DOCUMENTATION

for
1974 CENSUS OF AMERICAN SAMOA

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REPORT on the 1974 CENSUS OF AMERICAN SAMOA

Part 1: Basic Information

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PREFACE

In 1974 the Government of American Samoa decided to conduct a census of the population to obtain current demographic, economic, and educational information. Peter Pirie of the East-West Population Institute was asked to help organize the census. Dr. Pirie worked with members of the various departments of the Government to design the census forms. The Development Planning Office in American Samoa assumed responsibility for the census, and I was asked to assist Dr. Pirie. The East-West Center was contracted to provide our services as consultants, and to edit the data set and run computer tabulations. Because of its interest in cooperative efforts, the Center also absorbed computer and publication costs.

The census could not have been successful without the excellent cooperation of the residents of American Samoa. Among the people whose participation was important in the census were Ed Marcus and Evelyn Gebauer, as well as the other members of the Development Planning Office; Chief Nikolai Pula and the members of the Department of Education; Jane Hyman and the staff of the Computer Center in Pago Pago; the Government Printing Office; students at the Community College of American Samoa who coded and checked census forms; several members of the Department of Education who graciously housed and fed me while I was training enumerators in Manu'a District; and the Hugo Gebauers who adopted me into their home and showed innumerable kindnesses.

Among those in Honolulu whose assistance was valuable were Carol Carlson and Minja Choe, EWPI Data Analysts; Control Data Corporation; Ieske Iehsi, Costello Tuilagi, and Mohner Esiel, who helped check preliminary tabulations; the administrators of the East-West Center and the East-West Population Institute; and Elizabeth Gould and Lois Bender of the EWPI Publications Office.

Michael J. Levin

I INTRODUCTION

The 1974 Census of American Samoa was conducted as of midnight on 25-26 September 1974. The enumerated population was 29,190, an increase of 1.6 percent per year since the 1970 enumeration. Since the census was a de facto enumeration, persons who were temporarily absent from American Samoa on census night were not counted.

The questionnaires were designed to give data which were easily codable for computer tabulations, using the U.S. Bureau of the Census CENTS package, and which would be comparable with tabulations of data collected in the censuses of 1956, 1960, and 1970. Changes and additions were made to previous questionnaires in order to obtain information needed for planning future educational and medical facilities and economic development. In particular, questions were added to help determine statistically the amount of American Samoan migration, educational attainment, economic activities, and fertility. A discussion of the methodology and organization of the census to obtain these data appears in Section II. The Enumerator's Instruction Book is discussed in Section III, and the questionnaires appear in Appendices I and II.

Edgar S. Marcus, Director of the Development Planning Office of the Government of American Samoa, appointed Evelyn Gebauer, Statistician, to coordinate the enumeration. Nikolai Pula, former Director of Education for American Samoa, served as census coordinator during the enumeration procedures. Peter Pirie and Michael J. Levin of the East-West Population Institute, East-West Center, Honolulu, Hawaii, were consultants for the census.

The first provisional data, giving total population figures by sex and village, were published approximately one month after census night. Students at the Community College of American Samoa checked and coded the questionnaires.

Keypunching, editing, and tabulating

As enumeration districts (EDs) were coded and checked, they were sent in groups to the Computing Center in Utulei to be keypunched. Keypunching was done between 1 November 1974 and 15 March 1975. At the same time editing programs were developed by the consultant and by the Computing Center programmers to check various aspects of the data set for accuracy. A decision was made to have the data rekeypunched by Control Data Corporation in Hawaii. Rekeypunching was done between 15 October and 15 December 1975. The editing programs were rerun and corrections were made. Additional editing programs were developed to check for other problems in the data set. Preliminary tabulations were run in early January 1976 and final tabulations were run in February 1976.

II METHOD AND ORGANIZATION

Initial planning for the 1974 Census of American Samoa began during the summer of 1974. Preliminary census forms were developed and four supervisors and twelve assistant supervisors for the four census districts were trained in enumeration procedures. Three of the four districts—West, Central, and East—were on the island of Tutuila. The fourth, Manu'a District,

consisted of the three islands of Manu'a and Swain's Island. The supervisors assisted the census coordinators in determining the boundaries for 95 enumeration districts. Approximately 100 teachers were hired within the Department of Education to do the actual enumeration. The Enumerator's Instruction Book was written, and aids were developed to help in the enumeration.

There were three training sessions for the supervisors and assistant supervisors, and three training sessions for each of the Tutuila district enumerators. During the first session the two types of forms, Household and Individual, were explained in detail. Each enumerator then recorded information on sample census forms for his or her own family and for one other family in the enumeration district. These were checked before the second training session and returned to the enumerators for reference. Problems were explained and questions answered. Some persons who wanted more practice enumerated other households; these forms were checked and returned at the third session when all enumeration forms were distributed.

Each enumerator in Manu'a District was trained individually. After training, sample enumeration was done immediately and checked. Because Swain's Island was inaccessible and no enumerator was available for training, it was enumerated by the consultant on 30 August. Since all enumerators were teachers in the Department of Education and fairly well educated, a reasonably high level of accuracy was obtained.

The 1974 Census was a de facto census of the whole population taken by the enumerators who recorded the information from all persons sleeping in dwellings during the eight evenings prior to midnight on 25 September 1974. During the three days after census night, enumerators revisited all houses to ascertain which of the persons previously recorded were actually present on census night, crossing out the names of those who had died or gone away and adding those born or newly arrived. The forms were then delivered to the supervisors for spot checking and then to the census room at the Community College for collation and further checking.

Use of the forms

Each enumerator was equipped with 50 copies of the Household form and 300 copies of the Individual form. As the enumerator entered each house, he first recorded all household residents on the Household form, and then assembled a packet of Individual forms, one for each person in the house, and attached these to the Household form with a paper clip. All persons were assigned to one of three categories: males born in 1960 and before, females born in 1960 and before, and children born in 1961 and after. Males and children were asked all questions through the section on economic activity; females born in 1960 and before were asked questions about fertility in addition to the questions asked of others.

The forms were printed in English only. Since all of the enumerators were teachers and knew English, this presented few problems. All mimeographed enumeration aids and written press releases were also produced in English only. Publicity releases for the radio, however, were broadcast both in English and in Samoan. The forms were tested by the supervisors and assistant supervisors in mid-August. Small corrections were made, boxes for computer coding were added, and final forms were printed by the Government of American Samoa Printing Office in mid-September.

Coding

The advantage of using a single sheet for recording the information about each individual became apparent during the coding process. Since the raw data and coded information were on the same sheet, accuracy could be sight-checked easily. Thirty checkers and coders were trained in two training sessions at the Community College of American Samoa. Each coder practiced coding data from several sample households. Instructions for coders and instructions for checkers were photocopied and used as aids during the coding process. A consultant was available 50 percent of the time to answer any further questions and to make spot checks of the coding. Approximately 70 percent of the forms were sight checked by the consultant. All forms were processed between 4 October 1974 and 12 January 1975; coding was done in shifts for seven hours per day, six and a half days per week.

Postenumeration survey

Five percent of the households on Tutuila were selected randomly for re-enumeration to measure the completeness of the census. There were 1,269 persons in the sample. The supervisors for the census became the enumerators for the postcensus. A few of the supervisors had their enumerators recensus the households; most of the supervisors, however, did the recensus themselves, thus producing a reliable check. The results and analysis of the postenumeration will appear in a later report.

Publicity

One of the consultants wrote publicity for the census and distributed it to the governmentowned newspaper and radio station and to the two independent weekly newspapers. All newspapers carried the announcements as they were written. The radio station translated the announcements into Samoan as well. An interview with the consultant, during which all aspects of the census were explained, was broadcast by the television station. Since announcements were made during the enumerator training sessions, as well as immediately before and during the actual enumeration, very few people were uninformed about the census when the enumerator arrived.

III ENUMERATOR'S INSTRUCTION BOOK

The Enumerator's Instruction Book, distributed with other enumeration materials before precensus week, summarized the information discussed during the training sessions and served as a reference for questions that arose during the enumeration. The summary that follows includes only the parts of the book that are needed for interpretation of the tables.

The first chapters of the book contained introductory material for the enumerators and a description of the procedures for conducting the census, including the purpose of the census, enumerators' duties and responsibilities, discussion of confidentiality, and description of materials. Subsequent chapters defined households and gave information about listing persons present in the household and which persons to list. Enumeration maps which had been prepared for use in determining census tracts were described and directions for drawing maps of all households within the district were given. The final sections were devoted to methods of conducting census and postcensus interviews.

Description and use of Household form

Two forms were used: the Household form and the Individual form. For the purpose of the census, a "household" was defined as "a group of people who normally sleep in the same house and share their meals. . . . A household may occupy a building which is intended primarily for business or nonresidential use, such as a warehouse for a watchman or the quarters of a shopkeeper in the back of his shop." Also, two families in a house who do not normally eat and live together were considered as two households. On the Household form (illustrated in Appendix I) the name, sex, and person number of each member of the household were recorded. The "household head" appeared first.

Only persons who were physically present in the household on census night were enumerated in the household. A person who was somewhere in the open air (fishing or hunting), however, or on night duty as a policeman or watchman, was considered in the household. A person who was visiting in another household for the night was counted in the household visited and not in the usual place of residence.

Description of Individual form

The section of the manual concerning the recording of personal information is necessary for an understanding of the tables. It has been reproduced below.

Question 4 Date of Birth

This question is one of the most important in the census, and may be one of the hardest to answer. You are likely to find many people who do not know their exact date of birth. In these cases, you will have to use your own patience and good sense to arrive at the best response.

The box should be filled in with month spelled out, the day in numbers if known, and year in full (4 numbers) e.g., January 19, 1931.

- 1. The best source of information will be birth certificates, or baptismal certificates. Ask if either of these is available for each person.
- 2. One reliable birthdate in the household may help others in the same household to remember their own birthdates more accurately. For example, if a wife's birthdate is known, it may be possible to work out the husband's approximate date if it is known that he is older or younger than his wife. If they were in the same grade at school, they would be close in age.
- 3. A Calendar of Historic Events will be provided to assist you in determining approximate dates of birth. Often parents or relatives will remember the birth or approximate age of a person at the time of some special event, e.g., the outbreak of World War II in the Pacific in December 1941. Someone who was a baby (not yet walking) when this occurred will have been born in 1940 or 1941. However, if someone is remembered to have been completing primary school at that time, it is likely that the person was born about 12 years before, that is, about 1928 or 1929. You will be able to think of many other examples on your own.
- 4. The appearance of the person being enumerated can help you judge the approximate age, and you can use the Calendar of Historic Events to fix the date of birth. For example, find an event which happened at some time when the person's age was known, or can be guessed fairly accurately, and work out the date of birth by subtracting the age at that time from the year of the event. It is important not to confuse remembering "an event which happened when I was X years old," and remembering hearing about an event after the event actually occurred.
- 5. To assist you and to save time, an Age to Birthdate Conversion Table is included in your kit. If persons know their age in years rather than their date of birth, the table can be used to find the year of birth corresponding to the age given.

- 6. You must have year of birth for everyone counted in the census. Where the day, month, and year of birth are known, e.g., from certificates or remembered birthdays, write these in the spaces provided. Where the birthdate must be estimated, write the year only. Do not write in the day or the month unless these are known.
- 7. Write all years using 4 figures, that is, 1921, 1872, etc. It is possible for persons to be born in either the 19th or the 20th century, and for a very few to be over 100 years old. Writing '72' where 1872 is meant rather than 1972 is confusing to the people who must read and code these forms.

Question 5 Place of Birth

The place (usually the village) of birth and the country of birth should be asked. Even if the place is not known the country should be written in. The mother's usual village or place of residence should be shown when she traveled in order to give birth in a place such as a hospital in town. The place where the mother was living just before the time of birth is the requested information. The place where the mother may have stayed in order to have her child is not required.

Question 6 Ethnic Origin

This question is related to a person's ancestry and the statement should normally be accepted. The most frequent one occurring will be "Samoan." There is no distinction to be made between American Samoan and Western Samoan as the ancestry is the same. Persons of other Pacific Island ancestry will be mostly Tongan or Niuean, but others such as Tokelauans, Cook Islanders, Tahitians, and Fijians may be found. A papalagi or European should be described as Caucasian. Persons of Asian descent should be described as Korean, Chinese, Japanese, etc. Where ancestry is mixed, but contains any Samoan, the person should be described as Part-Samoan. Samoan-Caucasian, Samoan-Chinese, and Samoan-Tongan are all considered Part-Samoan for census purposes. Persons of mixed ancestry without Samoan should have the parts listed briefly, e.g., Tongan-Caucasian, Caucasian, Caucasian-Chinese, etc.

Question 7 Marital Status

There are only four options in the answers to this question. You should ask if the person has **ever married**. Then, if the person has ever married, is he or she now married or widowed or **divorced**?

- NM Never married is for a person who is not now and never has been married.
- Married applies to a person who is presently married and who normally lives with the spouse. The Census is not trying to find out who is legally married and who is not. No distinctions should be made between legally married couples and couples married by custom, living together as man and wife.
- Widowed is for a person, male or female, who has been married but whose spouse has died.
- **Divorced** or separated is for a person who has been married but has been divorced or **separated**, either legally or by custom, and who no longer thinks of the former partner **as spouse**. A person who is temporarily separated from a spouse who is away but who **intends** to return, should be marked "M."

Although it is possible to have been in each of these categories at one time, at the time of the census a person may be in only one.

Question 8 Religion

The question "What is your religion?" should be asked for each person. The statement given should be accepted as true. The larger congregations are shown with abbreviations, which may be used in the space provided, e.g., Congregational (CC), Catholic (RC), Methodist (M), or Mormon (LDS), but when a person has a religion which is not listed, its name should be written in the space provided. When persons say they have no religion, write "NONE"; if they do not wish to answer the question, write "REFUSE." Children may be assumed to have the religion of the Head of the Household unless questioning indicates otherwise.

Question 9 Matai title

Persons being enumerated who hold matai titles should be marked "M" in the space provided and the title name written in the next space. The village to which the title belongs should also be written in the marked space and "AS" for American Samoa and "WS" for Western Samoa in the next space. Untitled persons should be shown as "UT" in the appropriate place and the title name of their matai written in the next space. The village and the country, American Samoa or Western Samoa, where the title of their matai belongs should also be written in. For persons who do not live in an aiga headed by a matai or who do not recognize a matai as head of the family mark "NO MATAI" in the "Matai Name" space.

Questions 10 & 11 Own Father and Own Mother

"Own father" and "own mother" in this question mean the true (blood-related) parents of the person being enumerated, not parents who may have adopted the person being enumerated.

It is important to show the *country* as well as the place (village) where each parent was born, as the same place name can often be found in more than one country, e.g., Western Samoa or Tonga. "AS" can be written for American Samoa. Note that if the true parent of the person being enumerated is not living, the word "DEAD" should be written in the space instead of the place name.

Question 10.3 Mother's person number

Person number of mother if present in this household. This question allows "mothers" and their "own children" to be linked by person numbers in the one household. The person number of the mother of the person being enumerated should be marked in this box, if she is living within this household (i.e., has an Individual form).

Question 12 Usual residence

This question is designed to find out the place of usual residence of each person. (See definition of usual residence.) If the person being enumerated usually lives in the household write "Yes." If the person is temporarily visiting the household and does not usually live there, write "No," and give the place (village and/or country) where the person usually does live.

Question 13 Education

13.1 The question "Are you presently attending school?" should be asked for all young persons, and "Yes" or "No" written in the space shown for all persons. Attendance should be full-time.

13.2 Special care is being taken to find out about the schooling of the whole population. In this question, each school at which the person being enumerated spent one school year or more should be included in the list. For persons who went to more than five schools, use the back of the form and follow on each column below question 13.3. Write "over" beside the words "total years attended" to show that more schools are shown on the back of the sheet. "Schools" here includes primary, intermediate, secondary, high, senior high, community college, and university. Type of school (e.g., primary or high), location (village, town and/or country), and number of years attended should be written in for each school. The total number of years attended should be added up and written in the space provided below. All persons at school or who have ever been at school should answer these questions. If a person has never been to school, write "NONE" in the box provided for question 13.2. For persons who have been educated beyond high school, the total years beyond grade 12 should be used. An A.A. is worth 2 years beyond, i.e., 14; a Bachelor's 4 years beyond, i.e., 16; a Master's 6 years beyond, i.e., 18; and a Ph.D. 8 years beyond, i.e., 20. Qualifications other than these should be judged by the usual time required (e.g., graduation from the Central Medical, Fiji, is worth 5 years, i.e., 17 years).

Question 14 Employment

These questions are designed to cover everyone in the population, to show the way in which the country's manpower resources are presently used, and to indicate possible sources of manpower for future development.

All persons should fall into at least one of the five categories:

- I. Working in Communal or Commercial Agriculture;
- II. Working in Paid Employment (except Agriculture);
- III. Receiving "Other" income:
- IV. Dependents and working in Household; or
- V. Not Working.

I, II, III, or any combination of these three categories may be marked. If at least one of these is marked, IV may not also be marked. The opposite is also true. A person may occur in IV but not also in one of the first three categories. For example, a person may have a full-time job for which he receives wages (II, Working in Paid Employment except Agriculture), and be working in Agriculture (I) as a matai using communal land, or an owner or holder of freehold, leasehold, or registered land. It is not possible to be working in Paid Employment and to be a dependent at the same time. However, it is not possible to be classed as full-time (FT) in both categories I and II. Also, full-time students cannot also be working full-time.

I.A Working in agriculture

This question covers the two major types of agriculture practiced in American Samoa. If the person being enumerated answers "Yes" to Question A, all the questions under A are answered. If "No," none of the questions under A are answered, and the enumerator passes on to the questions under section II.

Communal agriculture involves using land held under Samoan custom, over which a *matai* holds the *pule*, and untitled members of the *aiga* may render service (tautua) in the form of labor and/or produce grown. This form of agriculture may be raising crops or livestock for either own subsistence or for sale, and is commonly a mixture of the two.

Non-communal agriculture involves freehold, leasehold, or individually registered land, which is used primarily for growing produce for sale. In this type of agriculture, the crop is "owned" and labor may be employed for wages. It may be difficult to decide in some cases which is "communal" and which is "non-communal"; in this case choose the type nearest, i.e., traditional Samoan or introduced papalagi.

Under this group there are *five* options of which only one should be chosen and *one* number (from 1 through 5) written in the box.

I.B Full-time or part-time

Full-time is classed as at least five days per week for at least seven hours per day or 35 hours per week, while part-time is classed as any time less than 35 hours. Where agriculture is a part-time activity, for instance, where the person has a full-time job in paid employment as well, the number of hours worked in agriculture should be estimated for the week before the census (19-25 September). This week comes within the pre-enumeration period, and it will be possible in many cases to warn persons working part-time in agriculture to keep a count of their hours. The week is used as a typical sample. In some cases, a person working in communal agriculture will not spend 35 hours actually working at agricultural tasks, but as long as there is no other occupation usually the person should be classed as full-time (FT), assuming that times such as travel to work, fishing, village maintenance, and other duties connected with the household or village are included.

I.C Sale of produce

Sale of produce includes any cash return for crops or livestock sold outside the house-hold. This includes sales in the market or privately to persons, as long as cash is involved. The "past year" means since 26 September 1973.

I.D Principal source of income

This question is asked to give some idea of the place of agriculture in the economy of the country. "Yes" should be written in the box when agriculture is the major source of cash income (more than 50 percent). DO NOT take the value of food grown and eaten by the household into account for this question.

II.A Working in paid employment (except agriculture)

For all persons who have a job for which they receive pay, wages, or salary, part-time or full-time, write "YES" in the box and ask other questions under II. Persons answering "NO" should be asked if they have had paid employment previously, but are currently unemployed. If the person has had employment, list the occupation, village, and last employer; otherwise, the enumerator should pass on to the next section (III). These questions should also be answered for persons "temporarily" unemployed (Question 14. V.C).

- (1) The kind of work done should be shown in the space, whether the person is an employee or an owner. To assist you in identifying the range of occupations, see the list of occupations.
 - You should take some care in your description to give some indication of the level of skill or responsibility involved in the job where necessary, and what function is performed, e.g., "repairman" is not sufficient; it needs to be qualified by what kinds of things are repaired, "telephone repairman," "boat repairman," etc.
- (2) Place of work (village). Usually the village name is sufficient here. A full postal address is not necessary. The main office of the person working should be given if the job involves moving about.
- (3) Name of employer. The government department or division or the name of the commercial employer should be written. If an owner is being enumerated, the word "owner" should be written in this box. "Government" or "GAS" is not sufficient for public servants. The name of a supervisor, foreman, etc., who is in turn employed by the employer of the person being enumerated, should not be given, but only the employer to whom all employees are responsible.

II.B Full-time or part-time

Persons who work in paid employment should be shown as either full-time (FT) or part-time (PT). A full-time job is one which takes 35 hours or more of the employee's time per week, while a part-time job is classed as one taking less than 35 hours per week.

Persons answering "part-time" (PT) to this question should be asked the number of hours worked in the job last week (19-25 September). This week comes within the pre-enumeration period and it will be possible in cases where the number of hours worked varies from week to week to warm persons working part-time to keep count of their hours. The week used is taken to be a typical sample. Some persons may be found who have two positions of paid employment. Only one of these can be taken as full-time, and only this one can be shown on the form.

III. Receiving "other" income

This section is to be answered "Yes" by persons who receive a regular income but not from an employer for whom they now work. They may also work at paid employment in which case this should be described under Section II, or they may be engaged in agriculture in which case this should be described under Section I.

If they answer "Yes" to the question "Are you receiving cash income for which you do not presently work?" the type or types of income should be marked in the appropriate box. "Regular support from aiga" need not be income received at regular intervals, but should be income received from a relative or relatives who assume some responsibility for the continued support of the person being enumerated. "Private means" applies to income received from private investments (e.g., rentals, stocks, shares, or bonds) or other arrangements not covered in the other categories. Boxes not marked should be left blank.

IV. Dependents and working in household

In this section all persons not receiving income or support from other sources should be included. These will include: preschool children, children at school, persons who stay at home looking after the members of aiga who are employed (tausi aiga), old people without their own income, and persons who cannot work because of some disability, etc. They should be shown as dependent upon only one of the types of support. In some aiga, the household may be supported by more than one employed or self-supporting member. In these cases, the major support for the household only should be used. Where

some doubt exists, give priority first to persons in full-time paid employment (including anyone in commercial agriculture, I. A (2), (3), or (5) and II), then to persons receiving "other" income III, then to persons working in communal agriculture, I. A (1) and (4). It is assumed that the persons on whom those in this class are dependent are employed in American Samoa. Remember that it is not possible to be classified under IV in addition to I, II, or III. If a person has been unemployed for more than one year (see question 14. V.A), he should be included here. The objective of this system is to be able to work out the size of the economic sectors of the whole population, i.e., all those who get their support from paid employment, all those who get their support by communal agriculture, etc.

V. Not working

These questions apply to all persons who are "unemployed" or "underemployed" in the *papalagi* meaning of these words or temporarily not working, such as persons on leave.

- A. Persons answering "Yes" to the question "Are you unemployed?" should have become unemployed within the past year and be looking for another job at the time of the census or have recently left school and are still looking for paid employment. All persons replying "Yes" to this question should have some work experience or suitable education which makes them eligible for the type of paid employment they are seeking. If a person has worked previously, the occupation, village, and employer should be filled in in Section II.
- **B.** Under this question, persons answering "Yes" should be supported already, engaged in communal agriculture [I. A (1) or (4)], working in the household (IV), or rendering service to their *matai*, but who could be more productively occupied in paid employment. They are not presently "unemployed" but may be said to be "underemployed" in a commercial sense.
- C. Persons who normally have paid employment but who are, at the time of the census, on leave of some kind, including sick leave, vacation leave, annual leave, maternity leave, leave without pay, temporarily laid-off, etc., but who will return to the same job they had before, should answer "Yes" to this question. They should also be included under the appropriate sections showing the nature of their usual employment (in I or II).

Question 15 Own children: for females born in 1960 or before ONLY

These questions are related to the fertility of the women of American Samoa, and it is very important that they are answered accurately. They are needed for accurate planning in such areas as education and health, and for population projections. The questions should be asked only of females who were born in 1960 or before. In all cases, it is own children born to the woman who should be counted, not including adopted children (who should be counted with the mother to whom they were born).

Number of children ever born alive includes all the children (of both sexes) born to each woman as long as they were alive at birth, including children who may have died soon after birth. Sometimes these are easily forgotten.

Number of children still living, born to each woman. This figure can only be the same as or less than the figure in 15.1, as it is different from 15.1 only because of deaths which have occurred within a mother's total number of children.

Age of mother at her first live birth. This includes only first children born alive. The mother's age at the time of this first birth should be shown in completed years.

Each woman should be asked the questions concerning the last live child born. These include the date of birth of the most recent child; the sex of that child; whether it is still alive (yes or no); and if the most recent child has died, the date of the death (write year only if the date is not known).

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V LIST OF ABBREVIATIONS

Admin.AdministrativeAgri.AgricultureAm. Sam.American Samoa

Amer. American
Assemb. Assembling
Bros. Brothers
Calif. California

Central T Total persons in Central District of Tutuila Island

Co. Company

Cong. Congregational Church Constr. Construction Company

Corp. Corporation

Dev. Plan. Off. Development Planning Office

Distribution

Eastern T Total persons in Eastern District

F Female
Fabn., Fabrication
G Grade

H Head . Household Head Inc. Incorporated

Ind. Reg. Land, Indiv. Reg. Individually registered land

InstallInstallationIs.IslandMMale

Managmt Management Managrl Managerial

Manu'a T Total persons in Manu'a District

MedMedicalMisc.Miscellaneous

N.E.C. Not elsewhere classified

NS, N.S. Not stated

Other Pac. Other Pacific Islands

Pic **Pictures** Profes. Professional Sci Scientific Steno **Stenographers** Total Persons T Temp. **Temporarily Thomas** Thos. Trad. **Traditional**

Tutuila-C Central District (of Tutuila Island)

Tutuila-E
Tutuila-W
Unk
Vets.

Eastern District
Western District
Unknown
Veterans

West, Samoa Western Samoa

Western T Total persons in Western District

GOVERNMENT OF AMERICAN SAMOA PAGO PAGO, AMERICAN SAMOA 96799

THE 1974 CENSUS OF AMERICAN SAMOA

ENUMERATOR'S INSTRUCTION BOOK

Development Planning Office Government of American Samoa Pago Pago, American Samoa 96799

THE 1974 CENSUS OF AMERICAN SAMOA

ENUMERATOR'S INSTRUCTION BOOK

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Chapter 1 - Introduction

1.1 Purpose and Objectives of the Census

The purpose of the Special Census in 1974 is to obtain accurate information on the numbers and characteristics of the population of American Samoa to aid in future development. The census is sanctioned by the Office of Samoan Affairs. It is the first Census taken since the U.S. Census of 1970, and although comparable to that one in most ways, this census is designed to answer additional questions of local interest.

A Census is not just a count of people. Information is needed to show the make-up of the population, and how it has changed over the years. The questions on age, sex, marital status and own children are used to study present and future population patterns among various groups of residents. This information can be used by planning and research agencies in government, private business, and schools. Questions on education, work experience, and occupation tell what progress has been made in educating the population, and the extent to which people are utilizing their skills in employment. A secondary objective of the census is to collect additional information which is needed for the planning of school and community needs estimating manpower available for private and government programs and analyzing the economic and social effects of population growth and movements.

1.2 Enumerator's Duties and Responsibilities

You, as an Enumerator, have the most important role in the success of

the 1974 Census of American Samoa. Your Government and the people of American Samoa are relying upon you to perform as accurately, honestly, and efficiently as possible in obtaining all the information required for the Census.

1.3 General Overview

As you work with the Census materials please remember the following:

- Advise your supervisor immediately if you are unable to do your work because of illness or other personal reasons.
- 2. Don't discuss information you get in the course of the Census or that you write on the Household and Individual Forms with <u>anyone</u> except with your own census supervisors. This includes <u>other</u> enumerators. If there are problems, show the forms to your supervisor later. Treat the information you receive as <u>strictly con-</u> fidential.
- 3. Check all the information carefully before you hand the completed forms to your supervisor and make sure that the enumeration of your District's complete, and that the forms have been fully filled in.

4. Do not leave blank spaces on the Individual Forms

If the question does not apply to the person you are enumerating, (e.g. for all males and for females born after 1960 do not answer question 15 on own children), put a cross line through the box or boxes. If the question does apply to that person, make sure that you find the right answer and write that down. If a respondent does not know the answer to a question and if there is no way to get an answer from another source, write down "unknown". This will indicate to the supervisor that you did not forget to ask the

question.

1.4 Materials

You will have the following Census forms and materials;

- 1. Blank Household and Individual Forms
- 2. Enumerator's Instruction Book
- 3. Map of the enumerator's Enumeration District
- 4. Enumerator District map (for drawing schematic representation with numbered households).
- 5. Calendar of Historic Events
- 6. List of occupations likely to be found in American Samoa
- 7. Certificate of Authority
- 8. Conversion table for years and ages.
- 9. Scratch Pad
- 10. Clipboard
- 11. Protector for Census materials
- 12. Pencils and paper clips

Chapter 2 - Households

Definition of Households:

The people of American Samoa will be enumerated on Household and Individual Forms. This means that you will have to determine the proper household for each person. For the purposes of this census, a <u>Household</u> is defined as a group of people who normally sleep in the same house and share their meals. As an example, take a family consisting of a father, mother and unmarried son, and a married son and his wife. If they share living arrangements, eat together, this group should be enumerated as <u>one household</u>.

A household may occupy a building which is intended primarily for business or non-residential use, such as a room in a warehouse for a watchman or the quarters of a shopkeeper in the back of his shop. An old bus may be converted to living quarters, or a boat tied to the dock or pulled up on the beach. The enumerator should look out for such dwellings and enumerate people there.

You might find TWO OR MORE HOUSEHOLDS IN ONE BUILDING. If there are two families who do not normally eat and live together, they should be considered as two separate households. Usually this implies that the two families are not closely related. You might also find that ONE HOUSEHOLD OCCUPIES more than one building. A family may have a separate building for eating and another one for sleeping. Or the boys of a family may sleep in another. In this case, as long as the family and the boys share meals they are still to be considered as one household. In doubtful cases instead of grouping people into one household who should perhaps be separated, it is better to use TWO households.

Chapter 3 - Where to list people

3.1 Official Census Date

The object of the census is to find the number of people in American Samoa at one particular point in time, i.e., the night of September 25, 1974, or to be exact, the last minutes before the 25th of September changes, at midnight, to the 26th. All persons who are alive on Census Night will be included. All those born after midnight on September 25, 1974 and all those who have died after that time will be excluded.

Since it is impossible for an enumerator to visit all households in his Enumeration District (ED) on Census Night, and people should not be counted too late at night, the enumeration must be spread over a longer period. So, visit the households at least once in the week before Census Night and then once after Census Night.

3.2 Present on Census Night

The term "present" should be considered as physically present in a household on Census Night. Each person actually there at that particular time should have an Individual Form filled out for him or her. The group of people present in a household may consist of persons who normally live in that household and persons who happen to be visitors or guests in the household for the night, for a few days or even for several weeks.

Persons not physically present in their household on Census Night are of two different types:

- They are not staying in another household but are somewhere in the open air (fishing or hunting) or on night duty (policeman, engineer of power station). Consider these people present in their household.
- 2. They are staying in another household (e.g., a woman visiting her sister who lives on another island or a businessman staying in a hotel on a business trip). These people are NOT to be considered as present in their own household.

3.3 <u>Definition of Usual Residence</u>

For the purpose of this census, the place of usual residence is the place where the individual usually lives and eats regardless whether

he was there on the Census Night or not. For many people, this will be clear cut. For example, a man who is living with his family in his home for a long time and has a steady job in the place will be a usual resident there and so will the members of his family who regularly have their meals and sleep in that household.

However, there are two special cases:

1. Domestic Employees

Consider as usual residents of the household, maids, hired hands and other employees or tenants who live in the household

2. Persons in Institutions

Persons in institutions, such as jail and hospitals are enumerated <u>in these institutions</u>, but they are NOT considered usual residents of those institutions. They are usual residents of the places where they would normally live.

If you are not certain how to enumerate a person, ask your supervisor. If he cannot be reached, write all details on the back of the Individual Form.

Chapter 4 - Enumeration District and Map

4.1 Enumeration District Defined

Your Enumeration District (ED) is one of the small areas into which the island is divided for the purpose of census enumeration. The total census statistics result from combining the data collected in all 95 Enumeration Districts of the four major Census districts of American Samoa.

4.2 Divisions of American Samoa for Enumeration Purposes

For enumeration purposes American Samoa is broken down into the follow-

ing divisions:

1. Districts

These consist of four major Census Districts of American Samoa which are (1) Western Tutuila, (2) Central Tutuila, (3) Eastern Tutuila, and (4) Manu'a.

2. Enumeration Districts

These are smaller sub-divisions, established for this census only, which split a major Census District into smaller units. An Enumeration District may consist of more than one village depending on the size of the population involved, or a village may consist of one or more Enumeration Districts.

4.3 Enumeration District Boundaries

You will be given an ED map upon which the boundaries of your ED will be clearly outlined by heavy lines. The number of the ED will be shown on the map. It is essential that you know where the boundaries of your ED are, and that <u>all</u> Households within the area are visited and numbered in preparation for the census.

4.4 Drawing your Household Map

Your ED map is to be used as a <u>guide</u> only in the preparation of your <u>own</u> map on which <u>all</u> Households are located and numbered. You will need to know where every Household in your area is, even those which may be away from the main village area.

On a sheet of paper of suitable size, mark in first your ED boundaries and then any major features, such as streams, roads, tracks, major building such as Churches, Schools, etc. to help you locate the Households. Then begin to mark in each Household and number them in the

order you intend to interview them. There is <u>no need</u> to make this a true map, that is, to draw everything in scale. The scale at which your ED map is drawn is 1 inch on the map representing 200 yards on the ground. This is a "large scale" map on which each building is shown clearly and separately. It will be very helpful to you in making your own map, but it was made in 1971, and any buildings or other changes since that time will not be shown. Your own map must be up-to-date, and show all Households in use on census night. Your ED map has on it "contours" which are lines showing the height of the land above sealevel. These are useful for locating hills, valleys, ridges, etc., but they do <u>not</u> need to appear on your sketch map. Your map should be clear enough for <u>other people</u> to be able to find any household on the map if necessary. It will be handed in, with your completed Forms, to your Supervisor, so that he can use it in making checks on your enumeration if these are needed.

In making your Household Map, do not hesitate to ask the <u>Pulenu'u</u> of your village(s) for assistance. The Pulenu'u will know each Household in his area, and will be able to check your work. In the past, the Pulenu'u have done the annual censuses of their village for the Department of Samoan Affairs. This census is being done instead of the annual census and the Department of Samoan Affairs has offered us any assistance.

Chapter 5 - THE ENUMERATION - HOW TO CONDUCT THE INTERVIEW

5.1 <u>Initial Preparations</u>

Starting on September 18, make up your plan of action by breaking down the total area into daily workloads. This program should leave

several days free so that, in case of bad weather or other delays, the overall time schedule can still be adhered to.

You may tell people to expect your visit, and explain what you are going to do. You should not tell them to stay at home or not to take journeys, etc. You have no authority to do this. You should try to see that people will be happy to cooperate with you. People may be asked to have their documents available or to check birthdates in the village(s) and baptismal registers.

5.2 Enumeration Procedures, General

The following are the broad steps to be taken in carrying out the Enumeration and Post-Enumeration phases of the Census. Detailed instructions on the completion of the 15 questions are given in Chapter 7.

- 1. As soon as possible after you have completed the initial preparations outlined above, you should start work in accordance with your planned schedule. It is essential that you have your 'protector' (to protect your forms and supplies from water, dirt and dust) with you at all times, and that you have sufficient materials. Also, always carry your certificate of authority.
- 2. Entering your first household, you should explain to the people present that you are working for the Census, and that you are an Enumerator and that it is your duty to ask some questions. Tell them in a few words what the purpose of the census is. Then ask who is the Head of the Household. After you have found out the name of this person, make sure that he or she is likely to be present in the Household on Census Night. If the person will probably be in the household at that time, write the name of that person by "HEAD" on the first Household Form. However, if it is pretty

- certain that he or she will be absent from the household on Census Night, then ask who will act as head in his or her absence and write the name of the acting head instead. See the discussion of Head of Household in Chapter 7.
- 3. Then write the number of the household on the Household Form.
 (See the discussion of Household Forms for completing the form).
 Write the information for each person to be present on Census Night on the Household and Individual Forms using the detailed instructions given in Chapters 6 and 7.
- 4. Try to get information from each adult person in the household unless a particular question would tend to embarass that individual. In that case, it is wiser to get the answer from one of the other members of the household.
- 5. Persons should be asked to show any official documents, such as identity cards, social security papers, etc., which will assist in obtaining correct information concerning names, place of birth, year of birth, etc.
- of there is no responsible person at home during the pre-census visit, return at least once before Census Night. If, at this second pre-census visit, there is still nobody in the house who can reply to your questions, you should ask neighbors or relatives about the names of the household members and pencil in their names.
- 7. If a person refuses to answer questions or obviously makes false statements, quietly try to obtain cooperation by explaining the reasons for the census. If this is not sufficient to sway his opinion, you should report the incident to your Supervisor at the earliest opportunity (personally or by radio or phone). If he cannot be

reached, contact a local authority or appropriate <u>matai</u> and ask him to try to convince the unwilling respondents to realize the importance of the census.

5.3 Post Census Enumeration Procedures (General)

Make every effort to complete the Pre-Census Night enumeration visits before the night of September 25th.

- 1. On September 26th, you should begin re-visiting all households previously covered, adding to the Household Form the completed Individual Forms of new arrivals or new born babies who spent the Census Night in the Household and deleting all persons who died or departed between the first visit and Census Night.
- 2. Recheck information received during the Pre-Census Night visits, particularly if it was received from third parties. Data penciled in previously can be confirmed or re-written if more reliable statements are obtained. Any remarks concerning the households or respondents which will help the Coders and Checkers in the Census Office to understand the entries you have made should be written on the back of the person's Individual Form.
- 3. After completing the Post-Census visit to each household, count the persons enumerated in that household and write the totals as discussed in the directions for completing the Household Form.
- 4. After rechecking all data, for completeness and meaning, hand the completed Forms and your ED sketch maps to your Supervisor. Also give him all the cancelled and unused schedules and forms that were issued to you. Make an arrangement with your Supervisor where to meet him.

5. Some of the ED's in each major Distirct will be selected at random. Supervisors will go into these areas directly after Census Night and re-enumerate the population. The Supervisor's enumeration will then be compared with that of the enumerator in order to assess the quality of the census. Make sure that your ED is enumerated correctly!

5.4 Detailed Post-Census Procedures

- 1. Death Should a person have died in the household between your first visit and midnight on Census Night, put a line through the information for that person on his Individual Form and print clearly across the paper in large letters "DIED" and the date the person died. Also, cross the person off the Household Form.
- Individual Form for the baby if it was in the Household on Census Night. If it was still in the hospital or elsewhere, the information about the baby will be recorded in the village where it spent the night, and should not be recorded in your ED. For Question 1 on the Individual Form, if the baby has not been given a name, just write "Baby". Also, record the baby on the Household Form.
- 3. Change in Marital Status Should a marriage or divorce occur in the household since the first visit, the Individual Forms will have to be altered accordingly. If the husband or wife of a newly-married member of the household is now a resident of the household, additional information will be added for that person on both forms.
- 4. Arrivals If anyone arrived in the household after your enumeration and stayed Census Night în the household, add him or her to your Forms.

- 5. Departures If any person left the household after your first enumeration and before midnight Census Night, put a pencil line through his columns, and write across it in large letters "GONE TO VILLAGE" as instructed in discussion of name Household Form.
- 6. Remember that your duty as a Census Enumerator is not over until your Supervisor is satisfied with your work. If your Forms are not complete, your Supervisor will require you to complete them before releasing you. If the questions are not all filled in you will be required to go back to that household and complete the information.

5.5 Relations with the Public

The following are some guidelines in dealing with the people in your ED.

- 1. Always carry your Certificate of Authority, since it shows your identity and your authority to ask census questions.
- 2. Let the people in your ED know when you are beginning the enumeration and when you expect to enumerate their household; also, advise them that you will be calling back after Census Night to verify the people actually within the household on that night.
- Head is male, his wife, be interviewed on your first visit since the wife is more likely to know the ages of the children. Also, ask the mother to show you the children who are at home because she may forget to mention a young one who is quitely sleeping in the corner of the house. Experience has shown that in many Censuses, very young children are sometimes forgotten, so pay particular attention to getting all babies counted. You should try also to

- question all other adults in the household.
- 4. Always try to gain the cooperation of the person who you question by being polite and explaining clearly what you are doing. If a person is unwilling to answer your questions or to answer them truthfully, you should try to find the reason for his unwillingness and overcome it. For example, he may not give information about the work he does because he thinks it will be used for taxation purposes; some may feel the information they give will be talked about with other people in their village; some women may be shy about answering questions about their babies' birthdates. Reassure people that the answers they give will be respected. Be tactful at all times.
- 5. You will probably be known by most of the people in the area you are enumerating, and this is usually of great advantage. However, it may also be that you or your family have a dispute with another family in your area, and your attempt to enumerate the family will lead to embarassment and possibly misleading replies. If you have a dispute with any family in your ED that is likely to affect accuracy of information to be obtained from that family, inform the Supervisor in advance. If he thinks it necessary, he will arrange for another Enumerator to enumerate that particular family or perhaps, handle it himself.
- 6. It is very important that neither by your words or your acts do you allow the information on the Forms you have to be told to or seen by unauthorized persons. Always explain to the people that the information they give you is <u>confidential</u> that you are not allowed to let any other person see it except the Supervisor, and he is not

allowed to give it to anyone else except the Census Coordinating Office. Also explain that the information on the questionnaires is transferred to cards, that all names are dropped after checks have been made to see everyone was counted. These cards are used to compile tables on which only totals are shown. It is only in this form that the information will be made public.

5.6 How to Conduct the Interview

Your success in collecting census information depends upon knowing what you may to do in each household, and doing it quickly and efficiently. Here are some useful guides for interviewing:

Whom to Interview - Interview the Head of the Household, the wife or some other responsible household member who can answer accurately questions about other members who happen not to be home on your first visit. Do not interview children, servants, or neighbors of a household about other members of that household except to find out the best time to call back or if no responsible member has been available on the first two visits.

How to Interview

- 1. Never permit the person you are interviewing to examine a Form filled out for another household.
- 2. Do not reveal your opinion of the census questions. Do not show surprise or disapproval at any answers to your questions, either by the way you look or by the tone of your voice.
- 3. Maintain a friendly manner. Avoid getting into long controversial conversations or arguments. Remember that you have a lot of work to do and many people to interview in the time Forms.

4. Ask the census questions as if you expect an answer. Ask the questions in the exact order in which they appear on the Forms.

Chapter 6 - Household Form

Fill in Enumerators' Name, Enumeration District Number, Village Name Household Number, and the <u>Names</u> of each person who is to be enumerated on the night of September 25th. Identify the <u>head of the household</u> and list that person's name first. The Head is usually named by the household members, e.g., the <u>matai</u>, or the oldest male, but in some households the usual head may be absent, so that another person is to be named as head. Households may be headed by a woman or if the adults are temporarily away, by an older child. Newborn babies not yet named are written as "Baby". Visitors are listed last.

If there are more than 20 household members, use a second household form for the remaining persons. Cross out the word HEAD on the second household form, and cross out the "totals" information on the first household form. Add up the number of males and the number of females, and record the totals in the space provided. Then add the numbers of males and females and record that information in the box provided for "Persons in Households".

During the post-enumeration visit, the name of each person present on the census night is checked, and the name of any person not present on the night of September 25th is crossed out on the household form, and if it is known where the persons is, the village name is written. For example. The person's individual schedule is marked "gone to" and a diagonal line is drawn through the recorded

information. The names of persons who arrive <u>after</u> the pre-enumeration visit and who are present on the night of September 25th are added to the household form. Individual forms are completed for them and attached to the other household and individual forms. Such persons will probably be picked up during the post-enumeration visit, the question "was there anyone else staying here on the night of September 25th?" is asked of each household. If persons were present on census night, but are not still there, it is necessary to find out the village they went to. (However, since they spent the night in <u>your</u> ED, they are primarily your responsibility. Cases like these are reported to the District Supervisor who will assist you in getting the information from the other enumerator involved).

It is <u>very important</u> that persons <u>not</u> be counted twice. If you suspect this may have happened, report to your supervisor, giving the village name where you think this may have happened. He will then check with the enumerator involved.

After the Household Forms has been corrected, the Individual Forms of late arrivals added, and the Forms of persons who were enumerated, but who left before the census night marked as directed, <u>RE-Total</u> numbers of <u>males</u>, <u>females</u> and total persons. Fill these in on the the Household Form. These totals should be equal to the total number of Individual Forms. Check to make certain the totals were correct. Attach the Individual Forms in their person number order to the Household Form.

Chapter 7 - Individual Forms

For each person in the household:

Fill in the Enumeration District Number,

Village Name

Household Number

Person Number (from the Household Form)

Question 1. Name

This question will be easily answered in almost all cases. It is asked for identification purposes; for example, checks can be made to make certain that the person is not counted twice.

Names should be written following the custom of the person being enumerated. Examples are: A Samoan <u>matai</u> should have his title(s) listed first, followed by his <u>taule'ale'a</u> or given names. An untitled persons should have the given name first, followed by the family. A Papalagi should have the given names first, followed by the family name.

Question 2. Relationship to Head of Household

This question is asked of everyone in the household to show how each is related to <u>one key person</u>, the <u>Head</u>, who should be identified first. Then all other persons in the Household are shown in the way they are related to the Head in the following way:

wife.	of head of household
son	11
daughter	
father	tt.
mother	!!

brother of head of household

sister

son's daughter

daughter's son

son's wife

daughter's husband

daughter's husband's mother

adopted son (adopted here means not the natural son of the head, but living with him or her as a son. Legal and customary adoption are not treated differently).

The same system applies to marriage. 'Wife' and 'husband' may mean married legally or by custom. The enumerator should not treat the two types differently.

Relatives who are not close, e.g., sister's son's son's wife (i.e. 4 parts or more) can be described as "relative". Persons who are not related and living in a household, (for example, friends, housekeepers, unrelated visitors), should be shown as "no relation".

Do <u>not</u> use English terms such as nephew, niece, uncle, aunt, or brother-in-law, mother-in-law, etc., but use the Samoan system translated into English, e.g. brother's son, sister's husband, wife's mother.

Question 3. Sex

This question should be answered for all persons with either an M for Males or an F for Females. In cases where the sex of the person being enumerated is not readily apparent, (e.g., very young children), the head of the Household or other responsible person should be questioned. It is important that this question is answered correctly, so do not

guess in doubtful cases.

Question 4. Date of Birth

This question is one of the most important in the census, and may be one of the hardest to answer. You are likely to find many people who do not know their exact date of birth. In these cases, you will have to use your own patience and good sense to arrive at the best response.

The box should be filled in with month spelled out, the day in numbers if known, and year in full (4 numbers) e.g., January 19, 1931.

- The best source of information will be birth certificates, or baptismal certificates. Ask if either of these is available for each person.
- 2. One reliable birthdate in the household may help others in the same household to remember their own birthdates more accurately. For example, if a wife's birthdate is known, it may be possible to work out the husband's approximate date if it is known that he is older or younger than his wife. If they were in the same grade at school, they would be close in age.
- 3. A Calendar of Historic Events will be provided to assist you in determining approximate dates of birth. Often parents or relatives will remember the birth or approximate age of a person at the time of some special event, e.g., the outbreak of World War II in the Pacific in December, 1941. Someone who was a baby (not yet walking) when this occurred will have been born in 1940 or 1941. However, if someone is remembered to have been completing primary school at that time, it is likely that the person was born about

- (12) years before, that is, about 1928 or 1929. You will be able to think of many other examples on your own.
- 4. The appearance of the person being enumerated can help you judge the approximate age, and you can use the Calendar of Historic Events to fix the date of birth. For example, find an event which happened at some time when the person's age was known, or can be guessed fairly accurately, and work out the date of birth by subtracting the age at that time from the year of the event. It is important not to confuse remembering "an event which happened when I was X years old", and remembering hearing about an event after the event actually occurred.
- 5. To assist you and to save time, an Age to Birthdate Conversion Table is included in your kit. If persons know their age in years rather than their date of birth, the table can be used to find the year of birth corresponding to the age given.
- 6. You must have year of birth for <u>everyone</u> counted in the census.

 Where the day, month and year of birth are known, e.g., from certificates or remembered birthdays, write these in the spaces provided.

 Where the birthdate must be estimated, write the year only. Do not write in the day or the month unless these are known.
- 7. Write all years using 4 figures, that is, 1921, 1872, etc. It is possible for persons to be born in either the 19th or the 20th century, and for a very few to be over 100 years old. Writing '72' where 1872 is meant rather than 1972 is confusing to the people who must read and code these forms:

Question 5. Place of Birth

The place (usually, the village) of birth, and the country of birth should be asked. Even if the place is not known the country should be written in. The mother's <u>usual village or place of residence</u> should be shown when she travelled in order to given birth in a place such as hospital in town. The place where the mother was <u>living</u> just before the time of birth is the requested information. The place where the mother may have stayed in order to have her child is not required.

Question 6. Ethnic Origin

This question is related to a person's ancestry and the statement should normally be accepted. The most frequent one occurring will be "Samoan". There is no distinction to be made between American Samoan and Western Samoan as the ancestry is the same. Persons of other Pacific Island ancestry will be mostly Tongan or Niuena, but others such as Tokelauans, Cook Islanders Tahitians and Fijians may be found. A Papalagi or European should be described as Caucasian. Persons of Asian descent should be described as Korean, Chinese, Japanese, etc. Where ancestry is mixed, but contains any Samoan the person should be described as Part-Samoan. Samoan-Caucasian, Samoan-Chinese and Samoan-Tongan are all considered Part-Samoan for census purposes. Persons of mixed ancestry without Samoan should have the parts listed briefly, e.g., Tongan-Caucasian, Caucasian, Chinese, etc.

Question 7. Marital Status

There are only four options in the answers to this question. You should ask if the person has <u>ever married</u>. Then, if the person has ever married, is he or she now married or <u>widowed</u> or <u>divorced</u>?

- N M Never married is for a person who is not now and never has been married.
 - M Married This applies to a person who is presently married, and who normally lives with the spouse. The Census is not trying to find out who is <u>legally</u> married and who is not. No distinctions should be made between legally married couples and couples married by custom, living together as man and wife.
 - W <u>Widowed</u> is for a person, male or female, who has been married but whose spouse has died.
 - Divorced or separated is for a person who has been married but has been divorced or separated, either legally or by custom, and who no longer thinks of the former partner as spouse. A person who is temporarily separated from a spouse who is away but who intends to return, should be marked M.

Although, it is possible to have been in each of these categories at one time, at the time of the census a person may be only in one.

Question 8. Religion

The question "What is your religion," should be asked for each person. The statement given should be accepted as true. The larger congregations are shown with abbreviations, which may be used in the space provided, e.g., Congregational (CC) Catholic (RC), Methodist (M) Mormon (LDS), etc. but when a person has a religion which is not listed, its name should be written in the space provided. When persons say they have no religion, write NONE; if they do not wish to answer the question, write "REFUSE". Children may be assumed to have the religion of the Head of the Household unless questioning indicated otherwise.

Question 9.

Persons being enumerated who hold <u>matai</u> titles, should be marked <u>M</u> in the space provided and the title name written in the next space. The village to which the title belongs should also be written in the marked space and AS for American Samoa and WS for Western Samoa in the next space. Untitled persons should be shown as UT in the appropriate place and the title name of their <u>matai</u> written in the next space. The village and the country, American Samoa or Western Samoa, where the title of their matai belongs should also be written in. For persons who do not live in an <u>aiga</u> headed by a <u>Matai</u> or who do not recognize a Matai as head of the family mark NO MATAI in the 'Matai Name' space.

Question 10 & 11. Own Father and Own Mother

"Own father" and "own mother" in this question means the true, (blood-related parents) of the person being enumerated, not parents who may have adopted the person being enumerated.

It is important to show the <u>country</u> as well as the place (village) where each parent was born as the same place name can often be found in more than one country, e.g., Western Samoa, Tongan, etc. AS can be written for American Samoa. Note that if the true parent of the person being enumerated is not living, the word <u>DEAD</u> should be written in the space instead of the place name.

Question 10.3

Person number of Mother if present in this household. This question allows 'mothers" and their "own children" to be linked by person numbers in the one household. The person number of the mother of the person

being enumerated should be marked in this box, if she is living within this household (ie., has an Individual Form).

Question 12. Usual residence

This question is designed to find out the place of usual residence of each person. (See definition of usual residence). If the person being enumerated usually lives in the household write Yes. If the person is temporarily visiting the household and does not usually live there, write No, and give the place (village and/or country) where the person usually does live.

Question 13. Education

- 13.1 The question "are you presently attending school?" should be asked for all young persons, and <u>Yes</u> or <u>No</u> written in the space shown for all persons. Attendance should be full-time.
- 13.2 Special care is being taken to find out about the schooling of the whole population. In this question, each school at which the person being enumerated spent one school year or more, should be included in the list. For persons who went to more than 5 schools, use the back of the form and follow on each column below question 13.3. Write "over" beside the words "total years attended" to show that more schools are shown on the back of the sheet. "Schools: here includes primary, intermediate, secondary, high, senior high, community college and university. Type of school, e.g., Primary, High, etc., location (village, town and/or country), and number of years attended should be written in for each school. The total number of years attended should be added up and written in space provided below. All persons at school

or who have <u>ever been at school</u> should answer these questions. If a person has never been to school, write <u>MONE</u> in the box provided for question 13.2. For persons who have been educated beyond High School, the <u>total years</u> beyond grade 12 should be used. An A.A. is worth 2 years beyond, i.e., 14., a Bachelor's 4 years beyond i.e., 16, a Master's 6 years beyond i.e. 18, and a Ph.D. 8 years beyond i.e., 20. Qualifications other than these should be judged by the usual time required (e.g. graduation from the Central Medical, Fiji is worth 5 years, i.e., 17 years).

Question 14. Employment

These questions are designed to cover <u>everyone</u> in the population, to show the way in which the country's manpower resources are presently used, and to indicate possible sources of manpower for future development.

All persons should fall into <u>at least one</u> of the five categories:

- I. Working in Communal or Commercial Agriculture
- II. Working in Paid Employment (except Agriculture)
- III. Receiving 'Other' income
- IV. Dependents and working in Household
- V. Not Working
 - (1) I, II, III or in any combination of these 3 categories maybe marked. If at least one of these is marked, IV may not also be marked. The opposite is also true. A person may occur in IV but not also in one of the first three categories. For example, a person may have a

full-time job for which he receives wages. (B. Working in Paid Employment except Agriculture), and be working in Agriculture (I), as a <u>matai</u> using communal land, or an owner or holder of freehold. leasehold or registered land. It is <u>not</u> possible to be working in Paid Employment <u>and</u> to be a dependent at the same time.

(2) However, it is not possible to be classed as fulltime (FT) in both categories I and II. Also, fulltime students can NOT also be working full-time.

I. Working in Agriculture

Question A.

This question covers the two major types of agriculture practiced in American Samoa. If the person being enumerated answers <u>Yes</u> to Question A, <u>All</u> the questions under A are answered. If <u>no</u>, none of the questions under A are answered, and the enumerator passes on to the questions under section II.

- (a) Communal Agriculture involves using land held under Samoan custom, over which a <u>matai</u> holds the <u>pule</u>, and untitled members of the <u>aiga</u> may render service (tautua) in the form of labor and/or produce grown.

 This form of agriculture may be raising crops or livestock for either own subsistence or for sale, and is commonly a mixture of the two.
- (b) Non-communal agriculture, using land held under free-

hold, leasehold or on individually registered land, which is used primarily for growing produce for sale. In this type of agriculture, the crop is "owned" and labor may be employed for wages. It may be difficult to decide in some cases which is "communal" and which is "non-communal" in this case choose the type nearest, i.e. traditional Samoan or introduced Papalagi.

Under this group, there are <u>five</u> options, of which only one should be chosen, and <u>one</u> number (from 1 through 5) written in the box.

Question IB. Full-time or Part-time

Full-time is classed as at least five days per week for at least seven hours per day or 35 hours per week, while Part-time is classed as any time less than 35 hours. Where agriculture is a part-time activity, for instance, where the person has a full-time job in paid employment as well, the number of hours worked in agriculture should be estimated for the week before the census, (September 19 - 25). This week comes within the pre-enumeration period, and it will be possible in many cases to warn persons working part-time in agriculture to keep a count of their hours. The week is used as a typical sample. In some cases, a person working in communal agriculture will not spend 35 hours actually working at agricultural tasks but as long as there is no other occupation, usually the person should be classed as Full-time (FT), assuming that times such as travel to work, fishing, village maintenance, and other duties connected with the household or village are included.

Question IC. Sale of Produce

Sale of produce includes any cash return for crops or livestock sold outside the household. This includes sales in the market, or privately to persons, as long as cash is involved. The "past year" means since September 26, 1973.

Question ID.

This question is asked to give some idea of the place of agriculture in the economy of the country. Yes should be written in the box when agriculture is the major source of cash income (more than 50 percent). DO NOT take the value of food grown and eaten by the household into account for this question.

II. Working in Paid Employment (except Agriculture)

- A. For all persons who have a job for which they receive pay, wages or salary, part-time or full-time, write YES in the box, and ask other questions under II. Persons answering NO should be asked if they have had paid employment previously, but are currently unemployed. If the person has had employment, list the occupation, village, and last Employer, otherwise, the enumerator should pass on to the next section (III). These questions should also be answered for persons "temporarily" unemployed (Question 14.V.C).
 - The kind of work done should be shown in the space, whether the person is an employee or an owner. To assist you in identifying the range of occupations, see the list of occupations.

You should take some care in your description to give some indication of the level of skill or responsibility involved in the job where necessary, and what function is performed, e.g. "repairmen" is not sufficient; it needs to be qualified by what kinds of things are repaired, "telephone repairman", or "boat repairman", etc.

2. Place of work- (village)

Usually the village name is sufficient here. A full postal address is not necessary. The main office of the person working should be given if the job involves moving about.

3. Name of employer

The Government Department, or division, the commercial employer or in the case of an owner being enumerated, the words "owner" should be written in this box.

Government or GAS, is <u>not</u> sufficient for the case of Public Servants. The name of a supervisor, foreman, etc., who is in turn employed by the employer of the person being enumerated should not be given, but only the employer to whom all employees are responsible.

B. Full-time or part-time. Persons who work in paid employment should be shown as either Full-time (FT) or Part-time (PT).

A full-time job is one which takes 35 hours or more of the employees time per week, while a part-time job is classed as one taking less than 35 hours per week.

Persons answering Part-time (PT) to this question should be asked the number of hours worked in the job <u>last week</u>. (September 19 - 25). This week comes within the preenumeration period and it will be possible in cases where the number of hours worked varies from week to week to warn persons working part-time to keep count of their hours. The week used is taken to be a typical sample. Some persons may be found who have <u>two</u> positions of paid employment. Only <u>one</u> of these can be taken as full-time, and only this one can be shown on the form.

III. Receiving "Other" income

This section is to be answered <u>Yes</u> by persons who receive a <u>regular</u> income but <u>not</u> from an employer for whom they now work. They may <u>also</u> work at paid employment in which case this should be described under Section II, or they may be engaged in agriculture in which case this should be described under Section I.

If they answer Yes to the question "Are you receiving cash income for which you do not presently work?" the type or types of income should be marked in the appropriate box. "Regular support from aiga" need not be income received at regular intervals, but should be income received from a relative or relatives who assume some responsibility for the continued support of the person being enumerated. "Private means" applies to income received from private investments (e.g. rentals, stocks, shares, bonds, etc.) or other arrangements not covered in the other categories.

Boxes not marked should be left blank

IV. Dependents and working in Household

In this section all persons not receiving income or support from other sources should be included. These will include: preschool children, children at school, persons who stay at home looking after the members of aiga who are employed (tausi aiga), old people without their own income and persons who cannot work because of some disability, etc. They should be shown as dependent upon only one of the types of support. In some aiga, the household may be supported by more than one employed or selfsupporting member. In these cases, the major support for the household only should be used. Where some doubt exists, give priority first to persons in full-time paid employment (including anyone in commercial agriculture, IA 2,3,5 and II), then to persons receiving "other" income III, then to persons working in communal agriculture, (IA 1 and 4). It is assumed that the persons on whom those in this class are dependent are employed in American Samoa. Remember that it is not possible to be classified under IV in addition to I, II or III. If a person has been unemployed for more than one year (See question 14. V.A), they should be included here. The objective of this system is to be able to work out the size of the economic sectors of the whole population e.g., all those who get their support from paid employment, all those who get their support by communal agriculture, etc.

V. Not Working

These questions apply to all persons who are "unemployed" or

'underemployed' in the <u>papalagi</u> meaning of these word or temporarily not working, such as persons on leave.

A. Are you unemployed?

Persons answering <u>Yes</u> to this question should have become unemployed within the past year and be looking for another job at the time of the census or have recently left school and are still looking for paid employment. All persons replying "yes" to this question should have some work experience or suitable education which makes them eligible for the type of paid employment they are seeking. If a persons has worked previously, the occupation, village and employer should be filled in Section II.

- B. Under this question, persons answering <u>Yes</u> should be supported already, engaged in communal agriculture, (IA 1 or 4) or working in the household (IV), or rendering service to their <u>matai</u>, <u>but</u> who could be more productively occupied in paid employment. They are not presently "unemployed" but may be said to be "under-employed" in a commercial sense.
- C. Persons who normally have paid employment but who are, at the time of the census, on leave of some kind. including sick leave, vacation leave, annual leave, maternity leave. leave without pay, temporarily laid-off, etc., but who will return to the same job they had before, should answer Yes to this question. They should also be included under the appropriate sections showing the nature of their usual

employment. (in I or II).

Question 15. Own Children - For Females born in 1960 or before ONLY

These questions are related to the fertility of the women of American Samoa, and it is very important that they are answered accurately. They are needed for accurate planning in areas such as education and health, and for population projections. The questions should be asked only of Females who were born in 1960 or before. In all cases, it is own children born to the woman who should be counted, not including adopted children (who should be counted with the mother to whom they were born).

- Number of children ever born alive includes all the children (of both sexes) born to each woman as long as they were alive at birth, not including children who may have died soon after birth. Sometimes these are easily forgotten.
- 2. Number of children still living, born to each woman. This figure can only be the same as or less than the figure in 15.1 as it is different from 15.1 only because of deaths which have occurred within a mother's total number of children.
- 3. Age of mother at her first live birth. This includes only first children born alive. The mother's age at the time of this first birth should be shown in completed years.

Last live child born

Each woman should be asked the questions concerning the child born most recently.

- a. The date of birth of the most recent child
- b. The sex of that child
- c. Whether it is still alive (yes or no)
- d. If the most recent child has died, the date of the death (write year only if the date is not known).

Some Answers to Some Questions

Question: Why is it important to give complete names on the forms?

Answer: When complete names are used, we are able to check up on people who moved from one enumeration area to another between the pre-census visit and the post-census visit. This allows us to make certain that each person has been counted once and only once. It is also important to make certain that the name is on the Household Form as on the

Individual Form for the same reason.

Question: What if a person does not remember his date of birth?

Answer: If the person does not remember his date of birth, try to help determine an approximate year of birth by using the Calendar of Historic Events, your own knowledge of the family, or relative age of the person being enumerated to someone else in the household whose age is known. Each person must have a date of birth.

Question: What is the mother's person number in the household?

Answer: If the mother is present in the household on the night of the census, then put her person number (from the information in the upper right hand corner of her own Individual Form) on the box by question 10.3 on the Individual Forms of her own Biological Children who were present in the household on Census night. If a person's mother was not in the household but was in another household, put an X in the box by question 10.3, and go on to the next question. If the mother was not alive at the time of the census, put an X in the box of the Individual Form, and go to the next question. Only if an individuals mother is actually in the household can a number be put in the box. Make certain that you do not put the same number in the box by question 10.3 as in the place for person number in the upper right hand corner of an Individual Form; that would mean that the person is his own mother, and that is not possible.

Question: Can a person have a NO in question 14.I.A and a "Yes" for selling produce in the past year (14.I.C)?

Answer: No. A person who is marked NO for question 14.I.A., must be marked NO for all of the boxes under 14.I.

Question: Can a person be in full-time agriculture and in full-time paid employment?

Answer: NO. This is not possible since the person would have to work more than 70 hours per week. A person may be part-time

agriculture and full-time in paid employment, but not full-time in both. Also, a person who is a full-time student (yes in 13.1) may not be working full time in agriculture or in paid employment.

Question: Can a person be in paid employment and also be a dependent?

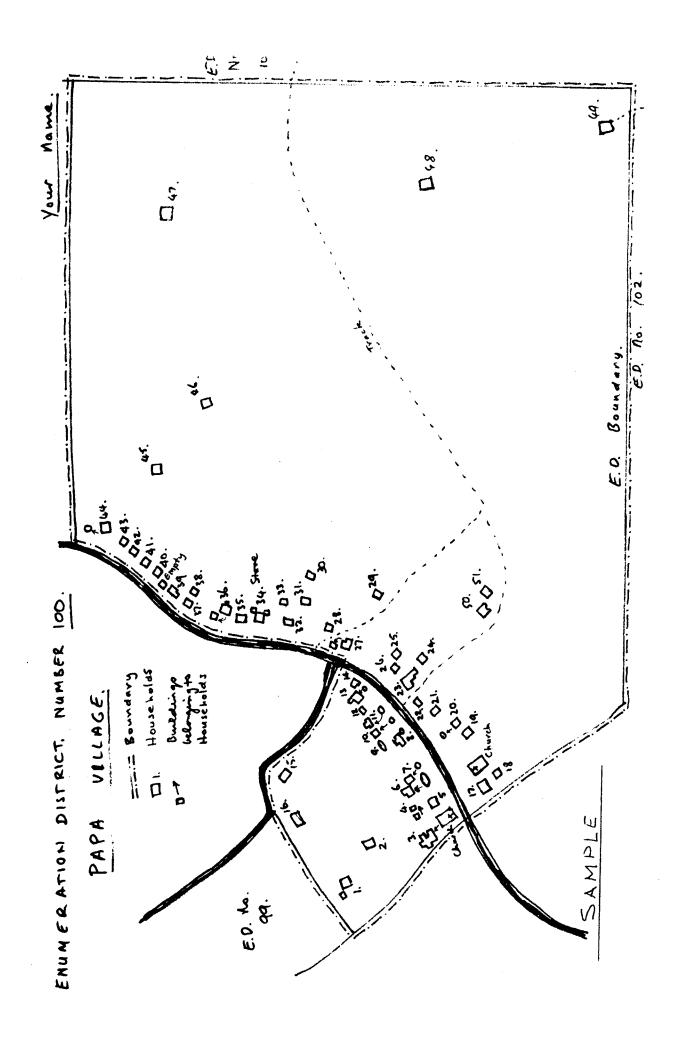
Answer: No. If a person is in agriculture or in paid employment or receives income from other sources, that person CANNOT also be a dependent. A person is a dependent Only if he or she is not receiving monery directly for work, or in agriculture, or receiving other income. All children should be listed as dependents if they are not earning money of their own or receiving other income of their own. A wife is a dependent if she is not working or receiving "other" income of her own. A person who has been unemployed for more than 12 months is listed as a dependent; if the person has been unemployed for one year or less, he is listed in the section for persons Not Working.

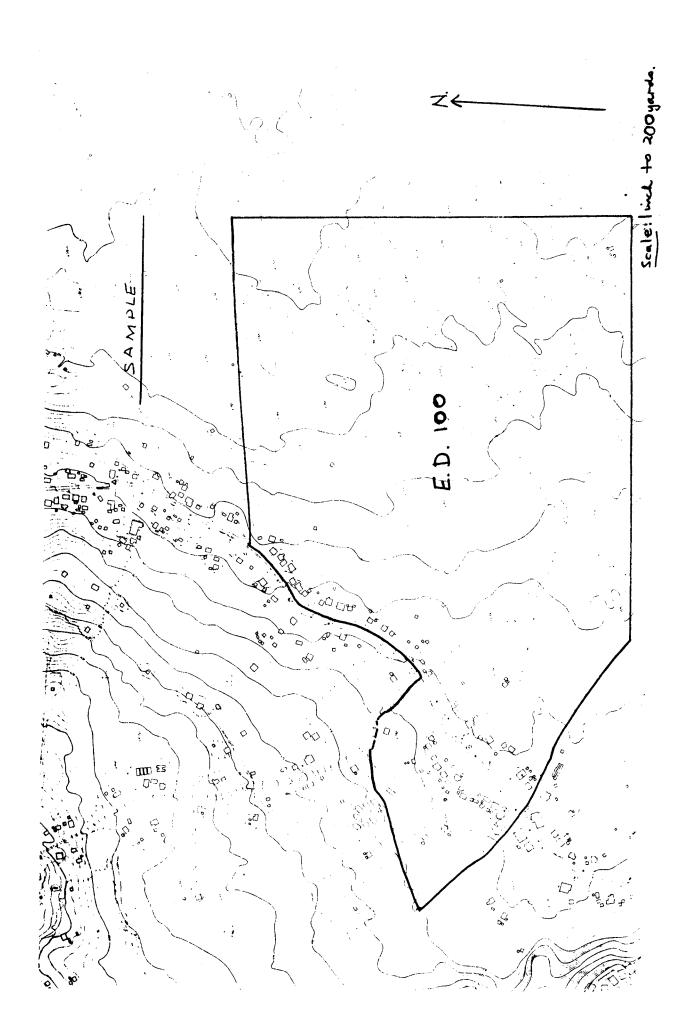
Question: Who is listed as unemployed?

Answer: If a person has been working within the <u>last year</u>, but is not currently working, that person is <u>listed</u> as <u>unemployed</u>. If the person is <u>unemployed</u>, list the occupation, the village and the last <u>employer</u> in the section on Paid Employment. If the person is temporarily on leave, that person is NOT unemployed, and should not be listed as unemployed. Instead, mark 14.V.C. yes, and fill in the information for occupation, village and employer in the section on Paid Employment. If a person is currently working in agriculture BUT would take paid employment if a suitable job becomes available, mark Yes in the box in question 14.V.B. Students are NEVER listed as unemployed.

Question: Why do we fill out the information for Own Children if a woman hasn't had any children?

Answer: If a woman is born before 1961 and has had no children, simply write "O" in the box for number of children ever born, and cross out the other boxes. We need this information for all women to know how many women of different ages have had children, and how many have not. Make certain to fill in the information for all women born before January 1, 1961. Remember the last child may be <u>EITHER</u> male or female. Do not use only female children.





Checking Instructions

Population Census of American Samoa

I. MAP

- 1. Make sure that sketch maps and ED maps are returned with the package of Household and Individual Forms.
- 2. Check that no household is missed based on the sketch map. The number of the paper-clipped sets should equal the highest numbered household on the map and on the last Household Form. If there are any discrepancies, Household Forms and maps MUST BE renumbered to make them consecutive so there will be no missing numbers.
- Check that the Enumerator worked within the correct boundaries of his ED.

II. HOUSEHOLD FORMS

- 1. Make sure that names of the Enumerator, Enumeration District Number, Village and Household numbers are entered and properly filled in on each Household Form.
- 2. Check that the ED number, village, household number and individual number of each person on the Household Form correspond to the information in the box on each Individual Forms. Check to make certain that for each person the name on the two forms is exactly the same.
- Check that the number of respondents present by sex and total residents of each household correspond with the data shown on the Individual Forms.
- 4. When a person who is a resident of a household is crossed from the Household and Individual Forms, check for that person in the appropriate ED or EDs of the post-census residence. If, after a search, the person cannot be located, his information in the household where he was crossed out is re-entered in the first household.
- 5. If the household is continued on a second form, make certain that the information has been adjusted correctly.

III. INDIVIDUAL FORMS

Make sure that the information in the box in the upper right corner corresponds to the information on the Household Form.

1. Check that the Name is the same as on the Household Form.

2. Relationship

- (a) Check that the correct relationship to the Head of the Household is filled in. Make certain that the relationship "Head", "Husband", "Wife", will show only once in each household.
- (b) Check that the Head is person 1.
- (c) When the relationship to the Head of the household is not very clear and after all efforts have been made to find the correct relationship, the "Relative" is used unless "No relation" is possible.
- (d) It is a rule that the wife or husband of a Relative of the Head is "No relation". However, the offspring of the marriage are

- (e) The husband or wife of a wife's brother or sister or husband's brother or sister is considered "No relation" to the Head of the household.
- 3. Sex The sex of each person should be compatible with the name of the person (Q1), the relationship to the Head of the Household (Q2), and the Own Children information (Q15). Make sure that Q15 on Own Children is not filled in for a male.
- 4. Date of Birth See that the date is acceptable. Compare it with:
 - (a) Other information for the same person. A person born in 1965 can not be married or have children, can not have a college education, or be in full-time employment.
 - (b) Information on others in the same household. There is usually a relationship between the ages of husband and wife. It is unlikely (but not impossible) for a wife to be 20 years older than her husband.

There is also a direct relationship between the year of birth of mothers and their natural children. The difference should not be less than 15 years or more than 50 years. However, a person classified as son of the Head of the household may be a child of an earlier marriage of that Head. The age of that child is not related to the age of the present wife of the Head. The mother of the person, if in the household is indicated in Q10.3; this information may be helpful. Also, the information about Own Children can be used for checking the date of birth.

- (c) Make sure that all dates of birth are filled in. If the month and day are not filled in the year only will be acceptable. The Date of Birth and the Sex of each person are the most important questions on the census, so make sure that these look accurate.
- 5. Place of birth Check to make certain that the hospital at Fagaalu is not given as place of birth; the mother's usual residence should have been given.
- 6. Ethnic Origin Make sure that the question is answered. We accept statements of persons of mixed parents (Samoan and Non-Samoan) who say they are Samoan, even though one of the parents is not Samoan. However, if a person is clearly non-Samoan (neither parent is Samoan), they are not listed as Samoan. The checkers, in this case, make the proper correction.
- 7. Marital Status Make certain that 'S', for single, is not recorded; change S to NM, W or D, depending on the individual.
- 8. Religion If this is blank, record "unknown" in the blank. For this question only this is an acceptable response.
- 9. Matai If the person is untitled (UT), the matai title and the village of the title should be recorded. If No Matai has been recorded, no village should be recorded.
- 10. Own Mother If the mother is Dead, no place should be recorded for current residence. Also, the mother should only be recorded as person number in the household (Q10.3), if her current residence is the same as the village of enumeration. (However, even if the current residence and the place of enumeration are the same, the mother could be in another household). Make sure that mother's person number is acceptable; it should belong to a female who has Own Children and is between 15 and 50 years older than the person enumerated.

- 11. Own Father If the father is Dead, no place should be recorded for current residence.
- 12. Usual Residence If the usual residence is the same as the place of enumeration, Yes should be recorded, and a line drawn through the second part of the box. If the usual residence is different from the place of enumeration, the second part of the box should have a village different from the place of enumeration.
- 13. Education Every person should have a No or Yes recorded in Q13.1. If no response has been given, try to determine the correct response from the other information available on education and employment. A person cannot be full-time in agriculture or Paid Employment, and also have Yes in 13.1. Make certain that the response makes sense. No one who is older than 35 or 40 should be recorded Yes.
 - (a) For Q13.2 make certain that places of education are given as well as type of schooling (e.g., "High School" without a village is not acceptable). Make certain that the total years attended is possible for the age of the person; a person should be at least four years older than the total years of school attended. A person should not be older than 7 and still attending kindergarten or older than 24 (although there will be exceptions) and still attending High School.
 - (b) Make certain that the Highest Level completed (Q13.3) makes sense from the information given in Q13.2. A year of Church School is probably not equivalent to a year of regular school.
 - (c) Kindergarten and Early Childhood Education are NOT considered regular schooling for the purpose of this census. Whenever there is a case where a respondent states Yes and is attending pre-school, change this to "No" and make the highest level completed zero ('0').
- 14. Employment This is the most complicated question.
 - (a) First check that either I.A, II.A., III or IV has been answered yes. At least one of these must have a yes. However, any or all of the first three may be answered yes, but if any of them is, IV must be answered No.
 - (b) A full-time student may not be full-time in either agriculture or Paid Employment. Make sure that there is not a Yes in 13.1, and also FT in either of the boxes for hours worked. Also, a full-time student is NOT listed as unemployed (Q14.V.A). The correct response is No in that box for full-time students. Also, very young children, who are not yet in student should NOT be recorded as unemployed.
 - (c) All children and students should be listed as Dependent (Q14.IV) unless they are actually working themselves, or are receiving 'other' income themselves (e.g., Social Security because the father died, or Veterans Benefit).
 - (d) If 14.I.A is checked Yes, then all of the other boxes should be answered in 14.I. If it is checked No, then none of the other boxes should be answered.
 - (e) If 14.II.A is checked yes, all of the other boxes should be answered in 14.II. If it is checked No, none of the other boxes should be answered.
 - (f) A person cannot be full-time in Agriculture and also fulltime in Paid Employment. When a case of this occurs, use your judgment to determine the most appropriate combination.

- (g) If 14.V.A. is checked yes, make certain that the number of months is 12 or less. If it is more than 12, the person is a dependent, and you must adjust the information to reflect this fact, picking the most likely source of dependency. If unemployment has been less than 12 months, check to make certain that 14.II.A has been answered No, but the other parts of Paid Employment have been filled in. (NOTE: If the Tuna Canning Factories were closed at the time of the census September 25, 1974 people should have been listed as "employed" since the shutdown is not a normal event; so if a person is listed as unemployed for one month and the last employment was either Star Kist or Van Camp, change this to record that the person was employed at the time of the census. However, if unemployment is more than one month, DO NOT change this information).
- (h) If 14V.B has been checked Yes, the respondent should have information recorded either under 14.I, Agriculture, or 14.IV, Dependent.
- (i) For 14.V.C. if this has been checked yes, check to make certain that 14.II.A has been answered No, but the other parts of Paid Employment have been filled in.
- 15. Own Children Check this question carefully since it is important in determining fertility.
 - (a) Make certain that the question is NOT filled in for any males. Make certain that the question is filled in for ALL females born on December 31, 1960 and before. It is very important that all women have the information filled in, even if they have had No children.
 - (b) The number of children ever born should correspond to the number of children in the household who have this woman listed as their own mother (Q10.3). She should have at least as many children listed in 15.1 as there are individuals in the household who have her as mother. As you check through the household for this, note if there are any cases where 2 births happen in a year and the interval is less than 7 months; this would be impossible, and we should try to correct it.
 - (c) Look at the information in 15.3 for age of the mother at first birth, and the information for date of birth of last child. Make certain that the mother was older when the last child was born than when the first child was born, if she has had more than one child. Also, a woman should not have more than one child each year, so that total number of children ever born alive (15.1) should be less than the number of years between the first and last child ever born alive.
 - (d) Check that the number of surviving children does not exceed the number of children ever born alive.
 - (e) If no child has been born, only 15.1 should be filled in. The rest of the information should be crossed out.
 - (f) If the number of children ever born, and the number of children surviving is the same, the last child should be listed as alive now (Q3 under last live child born). If the child is alive, the box for "If dead now" (Q4) should not be filled in; if the child is dead, the box should be filled in, but the child should have a date of death which is after his date of birth.
 - (g) Always check date of birth of last born child for compatibility with mother's age. Mother must not be less than 15

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101 102	Aasutuai — 1 Ausufou — 2	1		120	Mapusagafou-26	25	T
103		5		317	Masausi -70	80	T
301	Afono - 72	83		318		81-82	TI
104	Arjugulu 70.	. 4	•	212		38-39	С
302	Alzo-65.	75-76		121	Mesepa -28 ;	29-30	Ti
	02			122	Nua - 12-	5	
401	VIZOLU	94		213	3u'uuli ~33	32-37	Tr C
303	Alega -53	69		406	Of u = 82	94	Н.
304	Alofau-59	72-73		407	Olosega 🔭	93	M
105 106	Amaluia - 15 Amanave - 7	6 2-3	•	319	Onenoa - 67.	78	T.
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305	Amaua - 56	70		214 123	Pago Pago-42- Pava'iai ~ 24	51-58 23-24	C.
306	Amouli - bl	74-75		124	Poloa -6	23-29	Th
201	Anasosopo-47	66		320	Sa'ilele -69	80	TW TE
202 307	Anua - 43 .	61 79		125	Se'ctaga-Il	4	TW
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107	Adjoaufou - 27	26		408 409	sili — SI si'ufaga — 77	93	M
108	Asili -14	5		410	Swains Island - Si	90 3 os	H
203	Atulu-44 .	61		32.1	Tafananai -49	67	H TE
204	Aua - 46	6 3-66		126	Tafuna -29	31	TW
308	Au'asi _ 62	75			·	- 	
309	Aumi -52	69	. f	127	Taputimu -18	15-16	TW
310	Aunu'u -64 .	86-87		322 215	Tula -66 Utulei -40	76-77	TE
311	Auto -55	70		323	Utumea - 63	42-45 75	C
312	Avaio = 54	69	y.	128	Utumea -9	4	TE TH
205	Avau -34	37			•	•	
206	Faga'alu -38	39-42		324	Utusia -57	71	T'E
313	Faga'itua - 50	71-72		139	Vailoatai -17 Vaitogi -17	13-14 21-22	TW
109	ragali'i -5	1		325	Vatia - 73	21-22 84-05	TW TE
110	Fagamalo -3	1			Vie varie ~ -39	04-05	12
207	Fagancanea - うつ・	38			•		
208 209	Fagasa -37 Fagatogo - 41	. 59-60 46-50		131	Malacimi - 30		
111	Failolo -9	3	ジャ				
402	Falcasao = 75	89	<i>ا</i> ر کر				
112	Falcuiu -25	27-28	<i>.</i>				
930	Fatumafuti -37	39			•		
210 314	rogaau - 60	73					
113	rutiga -74	18			•	•	
114	11i'ili -23	19-20					
115	Ituau - 20	16-17					
215	Lauliifou -50	67					
316	Lauliituai - 5	68					•
211	Leloaloa -45	62-63					
116	Leone -16	7-12					
117		31 .		-			
403	Leusoali'i -78	92					
403	Luna - 76	88					
405	Maia - 79	91 ,					

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601	Alai-a-fiti (1)	719 Mayon (C)	740 Tafatafa (S)
201	Afogo (A)	710 rauga (5)	740 Islatala (3)
502	Action (A)	632 Modinoa (U)	741 1d1ud (3)
503	Allamalu (A)	520 Moata'a (A)	742 laga (5)
504	Alatua (A)	521 Moto'otua (A)	531 Tanugamanono (A)
5 05	Alamagoto (A)	633 Mulifanua (U)	743 Tanumalala (S)
601	Alcisa (U)	522 Mulinu'u (A)	744 Tapuele'ele (S)
602	Amaile (U)	523 Mulivai (A)	532 Tauese (A)
701	Aopo (S)	634 Musumusu (U)	533 Taufusi (A)
506	Apia (A)	635 Namua (U)	666 Tiavea (Ù)
603	Anolima (U)	524 Niue (A)	534 Tuacfu (A)
604	Apolina Fou (II)	636 Vofoaliti (II)	\$35 Tuana imato (A)
702	Asaga (S)	' 657 Nonota (II)	745 Tringivi (S)
702	Acou (S)	676 Notice a (0)	F76 Tufuiona (A)
204	Annia (2)	630 Nuture Cate (II)	667 Tufulolo (II)
704	Austa (S)	639 Nutusate e (U)	746 Turning Cata (C)
703	Avata (5)	640 Kurutele (0)	740 Iniutato'e (5)
507	ra atolalemanu (A)	719 Ulogogo (S)	537 Tuloto (A)
706	Faga Fou (S)	720 Palo (S)	668 Uafato (U)
707 ر	Fagamalo (S)	525 Papauta (A)	669 Utuali'i (U)
\605	Falcapuna (U)	721 Patamea (S)	538 Vaiala (A)
606	Fleasi'u (U)	526 Pesega (A)	539 Vaiala Uta (A)
607	Falefa (U)	641 Piu (U)	747 Vaie'e (S)
708	Falelima (S)	718 Mauga (S) 632 Moamoa (U) 520 Moata'a (A) 521 Moto'otua (A) 633 Mulifanua (U) 522 Mulinu'u (A) 523 Mulivai (A) 634 Musumusu (U) 635 Namua (U) 524 Niue (A) 636 Nofoali'i (U) 637 Nono'a (U) 638 Nu'ulua (U) 639 Nu'usafe'e (U) 640 Nu'utele (U) 719 Ologogo (S) 720 Palo (S) 525 Papauta (A) 721 Patamea (S) 526 Pesega (A) 641 Piu (U) 642 Piula (U) 643 Poutasi (U) 722 Pu'apu'a (S) 644 Sa'aga (U) 645 Sa'anapu Tai (U) 646 Sa'anapu Uta (U) 647 Safa'ato'a (U) 723 Safure (S) 724 Saipipi (S) 725 Sala'ilua (S)	748 Vaie'e Fou (S)
608	Falcula (I)	643 Poutasi (U)	670 Vaigalu (U)
609	Falevai (U)	-722-Pretantia (S)	671 Vailele (U)
610	Faleyao (II)	644 Salaga (11)	540 Vailina (A)
631	Facitale Tai (1)	645 Colonous Tri (II)	672 Vailos (II)
612	Fasito o lai (0)	646 Calamana Uta (II)	740 Vailos (S)
200	Fasito o ota (o)	646 Sa anapu ota (u)	749 Valida (5)
709	Foatiuga (S)	647 Sala ato a (U)	541 Valmea (A)
/ 710	Fogatuli (S)	723 Sature (S)	542 Valmoso (A)
508	Fugalei (A)	724 Saipipi (S)	750 Vaiola (S)
613	Fusi (U)	725 Sala'ilua (S)	673 Vaipapa (U)
711	Fusi (S)	648' Salamunu (U)	751 Vaipouli (S)
614	Fusi Fou (U)	649 Salani (U)	752 Vaipu'a (S)
712	Gataivai (S)	726 Saleaula (S)	543 Vaipuna (A)
713	Iva (S)	650 Saleilua (U)	753 Vaisala (S)
615	Lalomauga (U)	651 Saleimoa (U)	544 Vaisigano (A)
509	Lalovaea (A)	727 Salelologa (S)	674 Vaitele (U)
616	Lalovi (U)	728 Salelologa Wharf (S)	545 Vaitoloa (A)
714	Lata (S)	652 Salesatole (II)	754 Vaiutimaga (S)
617	Lalovaea (A) Lalovi (U) Lata (S) Lauli'i (U) Leauva'a (U) Leifiifi (A) Lelata (A)	F27 Saloufi (A)	SA6 Vaivase (A)
619	Lours Lo (II)	527 Saleuli (A)	EAT Vocate (A)
510	Toifiifi (A)	055 Salinu (0)	765 Vactumus (S)
611	Lollin (A)	729 Salum (5)	755 Vactupua (5)
511	Leiata (A)	654 Salualata: (0)	
619	repea (0)	730 Samalaeulu (S)	0.1 71
217	Leone (A)	646 Sa'anapu Uta (U) 647 Safa'ato'a (U) 723 Safune (S) 724 Saipipi (S) 725 Sala'ilua (S) 648 Salamumu (U) 649 Salani (U) 726 Saleaula (S) 650 Saleilua (U) 651 Saleimoa (U) 727 Salelologa (S) 728 Salelologa Wharf (S) 652 Salesatele (U) 527 Saleufi (A) 653 Salimu (U) 729 Salimu (S) 730 Samalaeulu (S) 731 Samalaeulu (S) 732 Samalaeulu (S)	Other Places
/15	retur (2)	132 Samatau uta (3)	
. 513	Lcufisa (A)	655 Samusu Tai (U)	801 Tonga
620	Leulumoega (U)	656 Samusu Uta (U)	802 Niue
621	Lotofaga (U)	657 Sapo'e (U)	803 Tokelau
514	Lotopa (A)	733 Sasina (S)	804 Cook Islands
622	lotoso'a (U)	(658 Satalo, (U)	805 New Zealand
623	Luatuanu'u (U)	659 Sataoa Tai (U)	806 Guam
624	Magia (U)	660 Satana lita (II)	807 Trust Territory of
515	Magiagi (A)	(661 Satapuala (U)	the Pacific Islands
\ 516	Magiagi Uta (A)	734 - Sataua (S)	808 Other Pacific Islands
1625	Malaela (U)	662 Satitos (U)	809 Korea
	Malaemalu (S)		810 China
C626	Thalie (U)	735 - Sato'alepai (S)	.811 Other Asia
E17"	- Malifa (A)	736 Satufia (S)	812 liawaii
524 574	Malua (M)	\$28 Savalalo (A)	
02/	Malua (U)	737 Sili (S)	813 California
518	Malua Fou (A)	529 Sinamoga (A)	814 Other U.S. Mainland
078	Manono (U)	663 Si'upapa (U)	815 Puerto Rico
219	Matafele (A)	738 Siumu (S)	816 Other Places
629	Matatufu (U)	739 Siunui (S)	
630	Matautu Tai (U)	530 Sogi (A)	
631			
	Matautu Uta (U)	664 Solosolo (U)	
717	Matautu Uta (U) Matavai (S)	664 Solosolo (U) 665 Suago (J)	

SPECIAL LISTING II - EMPLOYERS

GOVERNMENT:

1. Admin. Services	11. Fire Protection	21. Planning and Eudget
2. Agriculture	12. Governor's Office	22. Police Protection
3. Airport	13. Immigration	23. Port Administration
4. Attorney General	14. Internal Audit	24. Public Defender
5. Communications	15. Manpower Resources	(25). Public Works
6. Computer Center	16. Marine Railway	26. Samoan Affairs
7. Court of Am. Sam.	17. Marine Resources	27. Samoan Information
8. Customs	18. Material Managmt	28. Tax Office
9. Dev. Plan. Off	19. Medical Services	29. Tourism
10. Education	20. Museum	30. Water Transport
		31. Other Government
•	PRIVATE	
32. American Can	53. Korea House	74. Soli's Restaurant
33. Air New Zealand	54. Kong Yung Constr	75. South Pacific Tours
34. Bank of Hawaii	55. Malaeimi Hotel	76. South Pacific Traders
35. Bill Satele	.56. Max Haleck	77. Spencer's Inc.
36. Burns Philip	57. Max Haleck Theater	78. Standard Oil of Calif.
37. C.B.T. Ho-Ching	58. Meadow Gold Samoa	79. Star Kist Samoa
38. Coca Cola	59. Muao Mulivanu Constr.	80. Te'o Bros. Bakery
39. Frank Shimasaki	60. Nia-Marie and Co.	81. Thos. Guili Overseas
40. G.H.C. Reid	61. Norcoast-Beck	82. Toko Groceries
41. Galea'i Poumele	62. Pacific Builders	83. Toko Shimasaki Shipping
42. Genco	63. Pacific Time Corp.	84. Transpac Corp.
43. Golden Dragon	64. Pago Bar	85. Transpac Printing
44. Grisard Marcel	65. Americana Hotel	86. Tropic Isle Shoppe
45. Haleck Auto.	66. Pago Pago Cinemas	87. Tutuila Caterers
46. HartfordFire	67. Pan Am Airways	88. Van Camp of Samoa
47. Hillside Variety	68. Peter Reid Shipping	
48. Ho-Ching/Annesley	69. Ron Pritchard	90. Peter J. Brennan
49. Inshore Fisheries	70. Sam Scanlan Inc.	
50. John Patu Constr.	71. Samoa Constr.	97. OWNLR
51. Kneubuhl, E.F.	72. Samoa Transfer/Storage	98. Other Private

73. Scanlan Service Station

52. Kneubuhl Maritime

99. U: iknovin

OCCUPATIONAL CATEGORIES

1 Professional technical and managerial occupations2 Clerical and sales occupations

O PROTESSIONAL

3 Service occumations

00	5 Service occumations 4 Farming, fishery, fores 5 Processing occumations 6 Machine trades occumations 7 Bench work occumations 8 Structural work occumations 9 Miscellaneous occumations	ons	nd related occupations
01	ARCHITECTURE & FEGINEERING	09	EDUCATION
002 003 005 007 012 014	Architect Aeronautical engineer Electrical engineer Civil engineer Mechanical engineer Industrial engineer Marine engineer Draftsman, n.e.c.*	091 092 094 096	College and university education Secondary School Primary School and kindergarten Education of handicapped Home economics, agriculture and related education Vocational education, n.e.c. Education, n.e.c.
018	Surveyor, n.e.c. Architect and engineer, n.e.c.		MUSEUM, LIBRARY & ARCHIVAL SCIENCES
020 022 023	MATHEMATICS & PHYSICAL SCHERCES Mathematics Chemistry Physics	101 102	Librarians Archival science work Museum curator and related work Museum, library, archival sciences, n.e.d.
025	Geology Neteorology Nathematics & physical sciences,	11	LAM AND JURISPRUDENCE
3	n.e.c. LIFE SCIENCES	111	Lawyers Judges Law and jurisprudence, n.e.c.
040 041 045	Agricultural sciences Biological sciences	12	RELIGION AND THEOLOGY
045 0 49	Psychology Life sciences, n.e.c.	120 129	Clergyman Religion and theology, n.e.c.
05	SOCIAL SCIFICES	13	WRITING
051	Economics Political science History		Freelance writer Writers and editors, radio and television
054 055 059	Socielogy Anthropology Social Sciences, n.e.c.		Writers and editors, publications Interpreters and translators Writing, n.c.c.
07	MEDICINE AND HEALTH	14	APT
072 073 074 075 077	Physicians and surgeons Dentist Veterinarian Pharmacist Pursing Diettions Nedical and dental technology	143 144	Commercial artists Designers Photographers Painters and related work Art, n.e.c.
079	Medicine and health, n.e.c.		•

N.E.C. stands for not elsewhere classified

15	EMPERTAIN FEMIL & PECREATION	21	COTPUTING & ACCOUNT-RECORDING
151	Dancing	210	Bookkeepers
	lusic		Cashiers
	Occupations in athletics & sports	212	
159	Entertainment & recreation, n.e.c.	214	
		215	
16	AN UNISTRATIVE SPECIALIZATION	216	
		217	Account-recording-machine
160	Accountants and auditors		operators, n.e.c.
	Budget & management analysis	219	Computing & account-recording
	Purchasing management		n.e.c.
162	Calac and distribution management		11.6.6.
103	Sales and distribution management	20	"MATTER AT A DESCRIPTION DESCRIPTION
100	Personnel & training administration	44	MATERIAL & PRODUCTION RECORDING
103	Inspectors & investigators, mana-		
	gerial and public service	221	Production clerks
		222	Shipping and receiving clerks
18	MANAGERS & OFFICIALS, N.E.C.		Stock clarks & related work
	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		!!eighers
180	Agriculture forester and fishing		
150	Agriculture, forestry and fishing	229	-
- 00	industry managers		n.e.c.
182	Construction industry		
183	Manufacturing industry	23	IMPORATION & MESSAGE DISTRIBUTION
184	Transportation, communication and		
	utilities industry	230	Messengers, errand boys, and
185	Wholesale and retail trade		office boys and girls
186	Finance, insurance, and real	231	Mail clerks
	estate	232	
127	Service industry	234	
107	Public administration	#J~1	
100	Wine management and officials and a	225	machine operators
103	Misc. managers and officials, n.e.c.	235	
		236	
19	MISC. PROFESSIONAL, TECHNICAL, AND	237	
•	MANAGERIAL	239	Information & message distribution
	•		n.e.c.
191	Agents and appraisers, nec.		
193	Radio operators	24	MISCELLANEOUS CLERICAL
194	Sound recording, transcribing,		
	and reproduction	240	Collectors
195	Occupations in social & welfare	241	-
	Work	242	
106			
107	Airplane pilots and navigators	249	rascertaneous crericar, m.e.c.
197	Stop captains, nates, pilots,		AAR DOLONE CONTINUES
- ^^	ard ongineers	25	SALES THI, SERVICES
199	Misc. professional, technical		
	and managerial	250	
		251	Salesmon, securities
20	STEM GRAPHY, TYPING, FILLING, AND	252	
•	IN THE OCCUPATIONS		services
	Water Control of the	259	Salesmen, services, n.e.c.
201	Somewaries		
202		26 3	27 & 28 SALESTEN & SALESPERSONS,
202		20,2	COTIODITIES
			<u> </u>
			100
2(14	Symmetry clerks	.0.	Column and columnate food
205	Personnel clerks	262	Salesmen and salespersons, food-
205 206	Personnel clerks Film clerks		stuffs, beverages, and tobacco
205 206	Personnel clerks Film clerks	·262 263	stuffs, beverages, and tobacco Salesmen and salespersons, textile
205 206	Personnel clerks Filth Clerks Digiticating-machine operators		stuffs, beverages, and tobacco Salesmen and salespersons, textile
205 206 207 203	Personnel clerks Filth clerks Digitating-machine operators Hist. office machine operators	263	stuffs, beverages, and tobacco Salesmen and salespersons, textile textiles products & apparel
205 206 207	Personnel clerks Filth clerks Digitating-machine operators Hist. office machine operators	263 264	stuffs, beverages, and tobacco Salesmen and salesmersons, textile textiles products & apparel

29	MERCHANDISING, EXCEPT SALESTEN	35	MISCELLATEOUS PERSONAL SERVICES
290 299	Sales clerks Merchandising occupations, except salesmen, n.e.c.	350 352 354	Hostesses stewards, n.e.c.
30	DO ESTIC SERVICES	355	nurses
301 303	Day workers Housekeepers, private family Kousemen and yardmen	359	
305 306	Cooks, domestic Haids, domestic	36	
309	Domestic service, n.e.c.	361 362	Laundering occupations Dry cleaning occupations
31	FOOD & BEVERAGE PREPARATION AND . SERVICES	369	
310	Hostesses and stewards, food and beverage service, except ship	37	PROTECTIVE SERVICES
311	stewards Waiters, waitresses, and related	372	Guards and watchmen, except crossing watchmen
	food serving	373	
312	Bartenders	3 75	
	Chefs & cooks, large hotels and		service
314	restaurants Chefs and cooks, small hotels and	376	Policemen and detectives, except public service
	restaurants	377	
315	Misc. cooks, except domestic	378	
316	Meatcutters, except in slaughter-	370	
210	ing and packing houses	770	airmen, and coast guardsmen, n.e.c
317	Miss food & horrorge propagation	379	Protective services, n.e.c.
210	Misc. food & beverage preparation	70	DULL DING ALID DEL AGED CEDILLORG
319	Kitchen workers, nec.	38	BUILDING AND RELATED SERVICES
315	Food & beverage proparation and		70 . 4 1
	service, n.e.c.	381	
20	TARATUA A RELIGION CONTRACTA	382	Janitors
32	LODGING & RELATED SERVICES	40	DI AND DADIONIO
321	Housekooners hotels and institutions	40	PLANT FAR TING
323	Housekeepers, hotels and institutions Maids and Housemen, hotels, res- taurants and related establishments	403	Vegetable farming
324 329	Bellmen and related work Lodging and related services, n.e.c.	41	ANTIVAL FARMING
		412	Poultry-farming occupations
3 3		413	
	RELATED SERVICES	419	Animal farming occupations, n.e.c.
330 331	Barbers Nanicurists	43	FISHERY AND RELATED WORK
	Hairdressers and cosmetologists	431	Het, seine, and trap fishermen
339	Barbering, cosmetology, and	432	
	related services, nec.	433	
		439	Fishery and related work, n.e.c.
34	AMUSEMENT & RECREATION SERVICES		•
		42	
340			MOLK
7/1	billard parlor	401	Company Commissions
341	Attendants, golf course, termis	421	
740	Court	429	
349	Amusement & recreation services,		work, n.e.c.

n.e.c.

N.E.C. not elsewhere classified

44 FORESTRY OCCUPATIONS

449 Forestry occupations, n.e.c.

46 AGRICULTURAL CERVICE OCCUPATIONS

- 467 Animal husbandry service occupations
- 469 Agricultural service occupations, n.e.c.
 - 52 OCCUPATIONS IN PROCESSING OF FOOD, TORACCO, AND RELATED REDUCTS (Processing, Food and Related Frod.)
- 520 Hixing, compounding, blending, kneading, shaping, and related occupations
- 521 Separating, crushing, milling, chopping, grinding, and related occupations
- 522 Culturing, melting, fermenting, distilling, saturating, pickling, aging, and related occupations
- 523 Heating, rendering, melting, drying, 653 Bookbinders and related occupations cooling, freezing, and related occupations
- 524 Coating, icing, decorating, and related occupations
- 525 Slaughtering, breaking, curing, and related occupations
- 526 Cooking and baking occupations, n.e.c
- 529 Occupations in processing of food, tobacco, and related products, n.e.c

60 METAL MACHINING OCCUPATIONS

- 600 Machinists and related occupations
- 602 Gear machining occumations
- 603 Abrading occupations
- 609 Hetal machining occupations, n.e.c

61 METALMORKING OCCUPATIONS, N.E.C.

- 610 Hammer forging occupations
- 611 Press forging occupations
- 619 Miscellaneous metalworking occupations, n.e.c
- 620 Motorized vehicle and engineering equipment mechanics and renairmen
- 621 Aircraft mechanics and repairmen
- 623 Marine mechanics and repairmen 625 Engine, power transmission, and related mechanics
- 627 Printing and publishing mechanics and repairmen
- 628 Textile machinery and equipment mechanics and repairmen
- 629 Special industry machinery mechanics

- 630 General industry mechanics and repairmen
- 631 Fewerplant mechanics and repairmen
- 633 Business and commercial machine repairmen
- 637 Utilities service mechanics and rerairmen
- 638 Miscellaneous occupations in machine installation and repair
- 639. Hechanics and machinery repairmen .~ n.e.c

64 PAPER ORKING OCCUPATIONS

- 640 Paper cutting, winding, and related occumations
- 649 Paperworking occupations, n.e.c.

65 PRINTING OCCUPATIONS

- 650 Typesetters and composers
- 651 Printing press occupations
- 652 Printing machine occupations
- 659 Printing occupations, n.e.c

66 MOOD MACHINING OCCUPATIONS

- 660 Cabinetmakers
- 669 Wood machining occupations, n.e.c
- OCCUPATIONS IN FARRICATION, ASSEM-70 BLY, AND REPAIR OF METAL PRODUCTS, N.E.C.
- Occupations in fabrication, assembly, and repair of jewelry, silverware, and related products
- Miscellaneous occupations in fabrication, assembly, and repair of metal products, n.e.c.
 - 71 OCCUPATIONS IN FABRICATION AND REPAIR OF SCIENTIFIC AND MEDICAL APPARATUS, PHONOGRAPHIC AND OPTICAL GOODS, WATCHES, CLOKS, AND PELATED PRODUCTS
- 719 Occumations in fabrication and repair of scientific and medical apparatus, photographic and optical goods, watches and clocks and related products, .n.e.c
- 74 PAINTING, DECONATING, AND RELATED OCCUPATIONS
- 740 Painters, brush
- 749 Painting, decorating, and related occupations, n.e.c
- 75 OCCUPATIONS IN PABRICATION AND PEPAIR OF PLASTICS, SYMMETICS, RUBBER, AND RELATED PRODUCTS
- 750 Occupations in fabrication and repair of tires, tubes, tire treads, and related products

76 FABRICATION & RUPAIR OF MOOD PRODUCTS

- 760 Bench carpenters and related work
- 769 Fabrication & repair of wood products, n.e.c.
- 78 FABRICATION & REPAIR OF TEXTILE, LEATHER, & RELATED PRODUCTS
- 786 Sewing machine operators, garment
- 787 Sewing maching operators, nongarment
- 789 Fabrication & repair of textile, leather, and related products, n.e.c.
- . 79 BENCH WORK OCCUPATIONS, N.E.C.
- 790 Preparation of food, tobacco, and related products, neec.
- 799 Miscellaneous bench work occupation, n.e.c.
- 81 WELDING, FLAGE CUTTING, AND RELATED WORK
- 812 Combination are welders and gas welders
- 816 Flame cutters and are cutters
- 819 Welders, flame cutters, and related occupations, n.e.c.
- 82 ELECTRICAL, ASSEMBLING, INSTALLING AND REPAIRING
- 820 Generators, motors, accessories, a and related powerplant equipment
- 822 Wire communication, detection, and signaling equipment
- 823 Electronic communication, detection and signaling equipment
- 827 Large household appliances and similar commercial and industrial equipment
- 828 Electrical and electronic products, n.e.c.
- 829 Assembly, installation, and repair of electrical products, n.e.c.
- PAINTING, PLASTERING, WATERPROOF-ING, CHAINTING, & PELATED WORK
- 840 Construction & maintenance painters and related work
- 844 Coment and concrete finishing and related work
- 849 Painting, plastering, waterproofing, comenting, and related work, n.e.c.

- 85 EXCAVATING, GRADING, PAVING, AND RELATED OCCUPATIONS
- 859 Excavating, grading, paving, and related occupations, n.e.c.
- 86 CONSTRUCTION OCCUPATIONS, N.E.C.
- 860 Carpenters and related occupations
- 861 Brick and stone masons and tile setters
- 862 Plumbers, gas fitters, steam fitters, and related work
- 864 Floor laying and finishing work
- 866 Roofers and related work
- 869 Miscellaneous construc tion work,
 n.e.c.
 - 89 STRUCTURAL WORK, N.E.C.
- 891 Structural maintenance, n.e.c.
- 899 Miscellaneous structural work occupations, n.e.c.
- 90 MOTOR FREIGHT OCCUPATIONS
- 900 Concrete-mixing-truck div drivers
- 902 Dump-truck drivers
- 903 Truck drivers, inflammables
- 904 Trailer-truck drivers
- 905 Truck drivers, heavy
- 906 Truck drivers, light
- 909 Motor-freight occupations, nec.
- 91 TRANSPORTATION WORK, N.E.C.
- 911 Water transportation work
- 912 Air transportation
- 919 Miscellaneous transportation work, n.e.c.
- 92 PACKAGING & MATERIALS HANDLING
- 920 Packaging
- 929 Packaging & materials handling
- 95 PRODUCTION & DISTRIBUTION OF UTILITIES
- 950 Stationary engineers
- 951 Firemen and related work
- 952 Generation, transmission, and distribution of electrical light and
- 954 Filtration, purification, and distribution of water
- 955 Disposal of refuse and sewage
- 957 Transmission of communications,
- 959 Production and distribution of utilities, n.e.c.

96 AMUSEMENT, RECUENTION, AND NOTION PICTURE WORK, N.E.C.

- 960 Motion picture projectionists
- 963 Radio and television production, n.e.c.
- 969 Miscellaneous amusement, recreation, and motion pictures work, n.e.c.

97 GRAPHIC ART WORK

- 970 Art work occupations, brush,

- spray, or pen
 Photoengraving occupations
 Lithographers and related work
 Darkroom occupations, n.e.c.
 Occupations in graphic art work, n.e.c.

EDITING PROCEDURES

Brief summaries of the abbreviations for various errors and the inconsistencies which were checked are being presented to aid persons interested in following the editing procedures for this census or adapting these checks for other census materials.

There are six checking programs for the American Samoa data set. Programs 1 and 4 check individual records for inconsistencies; program 1 was developed from the Specifications for Editing and Tabulating the 1974 Census of American Samoa, while program 4 was used to check inconsistencies which developed during the coding and editing. Program 2 compares household card against the information on the individual cards. Program 3 assists in setting up the data for Own Children analysis. Program 5 checks for illegal occupation codes, and program 6 checks all other columns for illegal information.

INDIVIDUAL RECORDS

The following checks were made for individual records:

1. Age, sex, and card type.

SEX AND CARD TYPE. (Columns 12 and 13)

Sex and card type do not agree; male on female card type, or female on male card type.

AGE AND CARD TYPE. (Columns 13 and 18-19)

Age and card type do not agree. Persons either too young or too old for card type designation.

2. Birthdate.

BIRTHDATE. (Columns 14-19)

Printed for illegal birthdates. Either 0 or number greater than 31 but less than 99 for day, 0 or number greater than 12 but less than 99 for month, or 76 for year of birth was recorded.

UNKNOWN BIRTHDATE. (Columns 18-19)

Persons recorded as born in 1899 (code 99) or 1900 (code 00) who might have unknown birthdates (code 75).

BIRTH AFTER CENSUS. (Columns 14-19)

Person is recorded as being born after September 25, 1974, the date of the census.

3. Birthplace

ETHNICITY AND BIRTHPLACE. (Column 20-22 and 23)

Person is Tongan and not born in Tonga or other Pacific person not born in the Pacific region (codes 804-808), or Caucasian not born in the United States or other places (codes 812 and over).

BIRTHPLACE WRONG. (Columns 20-22 and 37-39)

All Type 4 cards are checked (persons born in 1961 and after) for birthplace. If the person was born in 1966 and before in Utulei and the mother's
current residence is not Utulei, then the person is printed. If the person
was born in 1967 and after in Faga'alu, but the mother's current residence
is not Faga'alu, then the person is printed.

4. Marital Status

MARITAL STATUS. (Columns 13 and 24)

Person on card type 4 (child) listed as married, widowed or divorced.

UNMARRIED SPOUSE. (Columns 11 and 24)

Person is listed as SPOUSE to Household head, but not listed as married.

5. Matai

MATAI PROBLEMS. (Columns 26 and 60)

Person either listed as matai but doing communal agriculture not as a matai; or listed as a person doing communal agriculture as matai, but not a matai.

MATAI AND NO PLACE. (Columns 26 and 31-33)

The person is listed as UNTITLED, but has "NO MATAI" indicated as the place of Matai title (combination of 2 in column 26 and 998 in columns 31-33)

FEMALE MATAI. (Columns 12 and 26)

Female recorded as matai.

6. Own mother (for Own Children analysis)

DEAD MOTHER AND CHILDREN. (Columns 37-39 and 40-41)

The mother is listed as dead (998 in columns 37-39), but appears as an 'own mother' with a person number in columns 40-41.

7. Malaeimi check. The village of Malaeimi was originally not given a code because it was not identified as a village during the 1970 census. Since several codes were used for it, this check resolved conflicts.

MALAEIMI CHECK. (Columns 20-22, 31-33, 34-36, 37-39, 42-44, 45-47, 48-50, 52-54, 55-57, 68-70)

Person is listed if 399 is coded for a place. We are checking for Malaeimi people.

8. Ethnicity and parent's birthplace.

ETHNICITY AND PARENTS BIRTHPLACE. (Columns 23, 34-36 and 42-44)

Person is listed as Tongan, but both parents not born in Tonga; or Caucasian and both parents not born in places 812 and over; or Samoan and both parents not born in Samoa.

9. Education

SCH ATTEND AND AGE. (Columns 13, 51 and 58-59)

Listed for persons older than 15 but attending elementary school.

TOO MUCH SCHOOLING. (Columns 55-57 and 58-59)

The person has been in school for 8 years or more, but does not have a secondary school listed. The place of secondary school attendance should be added.

TOO LITTLE SCHOOLING. (Columns 55-57 and 58-59)

The person has been in school less than 7 years, but has a secondary school noted. No secondary school should appear.

YEARS OF SCHOOLING BUT NO PLACE. (Columns 52-54, 55-57 and 58)

The person has a number of years of schooling given in columns 58-59, but no place of primary or secondary school attendance given.

NO YEARS OF SCHOOLING, BUT PLACE. (Columns 52-54, 55-57 and 58-59)

The person has no years of schooling given in columns 58-59, but does have a place of primary or secondary school attendance given.

NON ATTENDANCE. (Columns 52-54 and 55-57)

Coding problem. The person has been listed as never attending primary school, but attending secondary school. Check original coding forms to determine change.

SCHOOL & FULL-TIME WORK. (Columns 51 and 61 or 73)

Person attending school but also has full-time work in agriculture or paid employment.

SCHOOL AND NOT EMPLOYED. (Columns 51 and 77)

Person attending school but also listed as unemployed.

EDUCATION AND OCCUPATION. (Columns 58-59 and 65-67)

Person is listed if he/she has less than 10 years of education, but is listed as a professional worker (columns 65-67 are 120 or less).

10. Employment.

NO EMPLOYMENT NOTED. (Columns 60, 64, 75 and 76)

None of the variables for employment activity have been coded.

AGRICULTURE. (Columns 60-63)

Discrepancy in agriculture information. If person not in agriculture, none of the agriculture variables should be coded. If person is in agriculture, all agriculture variables should be coded.

AGRICULTURE AND DPNT. (Columns 60 and 76)

Person is listed as working in agriculture, and also dependent.

FULL TIME WORK AND AGRI. (Columns 61 and 73)

Person is recorded working full-time both in agriculture and in paid employment.

WORK. (Columns 64-73)

Discrepancy in paid employment information. If person not in paid employment, none of the paid employment variables should be coded. If person is in paid employment, all paid employment variables should be coded.

WORK AND DEPENDENT. (Columns 64 and 76)

Person is working full-time, but also listed as dependent.

WORK AND UNEMPLOYED. (Columns 64 and 77)

Person is listed as working, but also unemployed.

WORK AND SICK. (Columns 64 and 78)

Person is working full time, but is also temporarily unemployed because of sickness or vacation.

NURSE OUTSIDE HOSPITAL. (Columns 65-67 and 71-72)

If the person is listed as nurse (columns 65-67 are 075 or 354), but the place of employment is not Medical Services, the person is printed.

DEVELOPMENT PLANNING OFFICE. (Columns 65-67 and 71-72)

All persons working in the development planning office are printed. Those listed as teachers in columns 65-67 should be changed to Department of Education (10 in columns 71-72).

OCCUPATION = EMPLOYER. (Columns 65-67 and 71-72)

Miscoding of employment information.

FISHERMAN. (Columns 65-67)

Checking for accuracy of codes for types of employment in tuna canneries.

OTHER INCOME AND DPNT. (Columns 75 and 76)

Person receives other income but is also dependent.

EMPLOYED AND TEMPORARILY UNEMPLOYED. (Columns 64 and 78)

Person is listed as employed in paid employment <u>and</u> temporarily unemployed.

IN SCHOOL AND TEMP. UNEM. (Columns 51 and 78)

Persons attending school should not be listed as temporarily unemployed.

HIGH SCHOOL GRAD UNEMPLOYED. (Columns 58-59, 60, 64, 77)

Person is high school graduate (12 years of schooling) but not employed at time of census.

	PAGE 0001																										
	13/38/43	.C61.C62. 2.C93.	.311.1X.11. .312.13. 11.212)	OFFICE .)	REN		BUT PLACE)	100.0	ACE *)	UNEMPLOYED .)	PLOYED •)		TH CH•)				AND AGE.)	EMPLOYED.)	PNT.) D AGRI.)	r:) YED:)		FNT NOTED *1					
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IF (C61.NE.8) GO TO 500 IF (IL.6E.55) CALL HEAD WRITE(3.5119) ND.C1.C6.C9.C51.C61.C73 IL = IL + 1 IF (C73.NE.8) GO TO 510 SONS ATTENDING SCHOOL AND *UNEMPLOYED* (STUDENTS_SHOULD_NOT	IF (IL-GE-55) CALL HEAD WRITE(3.5119) ND.CI.C6.C9.C51.C61.C73 IL = IL + 1 IF (C77-E0.0) GD TD 520 IF (1.C56.55) CALL HEAD WRITE(3.5177) ND.CI.C6.C9.C51.C77	SONS OLDER THAN 33 IF (C13.NF.2.AND.C IF (C18-41) 581.56 IF (C18-76) 580.56 IF (C18-65.53) CALL WPITE (3.5109) ND.C IL = IL + 1 IF (C13.60.60)	SONS NOT IN AGRICULTURE. BUT HAVING CODED INFORMATION IF (C62) 600.600.601 IF (C61) 605.604.605 IF (C62) 665.610.605 IF (C62) 665.610.605 IF (11.66.55) CALL HEAD WRITE(3.6009) ND.C1.C6.C9.C60.C61.C62 IL = IL +	AGRICULTURE AND DEPENDENT IF (C76.E0.0) GO TO 610 IF (IL.6F.55) CALL HEAD WRITE(3.6019) ND.C1.C6.C9.C60.C76 IL = IL + 1 L-TIME WORK IN BOTH AGRICULTURE AND WAGE EMPLOYMENT IF (C61.NE.8) GO TO 640 IF (C73.NE.8) GO TO 640	
131	135 136 137 137 159 140 140 141	C PERSONS 142 143 144 145 146 146 149 150 151 153 161 153 161 153 161 153 161 163	PERSONS 600 1F 600 1F 600 1F 600 1F 801 1F 600 1F	H H H	
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12	VEL 21 MAIN	N DATE = 75322	13/38/43	PAGE CODS
171	#PITE(3.6169) NO.C1.C6. IL = IL + 1	.c9.c61.c73		
0172 0173 0173 0175 0176	AND OF IF (C64 IF (C76 IF (IL6 WRITE(3 IL = IL GO TO 7	C9. C64, C76		
0178 0179 0180 0181 0182	WOPK AND 'UNEMPLOYED' 641 IF (C77) 645.645.644 644 IF (C65.NE.0) GO TO 645 IF (IL.GE.55) CALL HEAD WRITE(3.65C9) ND.CI.C6.C	C9.C64.C65.C77		
0 184 0 185 0186 0186 0188	0PK AND 'TEMPOFARILY UNEMPLATE (78.NE.2) GD TO 643 IF (C65.NE.2) GD TO 763 IF (L6.56.S5) CALL HFAD WRITE (3.6519) ND.C1.C6.C IL = IL + 1 GO TO 763 O WAGE LABOR AND HAVING COD	C9. C64. C65. C78		
	J F (C77.NE.0) GO TO 730 IF (C78.NE.0) GO TO 730 IF (C68.NE.0) GO TO 650 IF (C71.NE.0) GO TO 650 IF (C73.NE.0) GO TO 650 GO TO 730 O IF (IL.GE.55) CALL HEAD WRITE(3.6529) ND.CI.C6.C	9 · C6		
0199 0200 0201 0201 0202 0203 0204	EIVING INCOME AND DEPEND IF (C74, 741,741,742 IF (C76, 60, 0) GO TO 741 IF (IL, 66, 55) CALL HEAD WRITE (3,7409) ND.C1.C6. IL + 1 CONTINUE	C74.		
0205 0206	HECK ID MAKE CEMIAIN SUME IF(C76) 761,761,762 61 IF(C60) 764,764,763	EMPLUYMENT INFORMATION IS NOTED		

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DATE = 75322	4.674.076	4.C74.C76	NO FERTILITY INFORMATION 81.C83.C89.C91.C92.C95	B1 LD ALIVE	9.C81.C92 THAN 50 WHEN FIRST CHILD BORN	
MAIN	65.765.763 6.766.763 55) CALL HEAD 09)ND.CI.C6.C9.C60.C64.C 1	7,767,768 69,769,768 3,763,768 55) CALL HEAD 09)ND.C1.C6.C9.C60.C64.C	GO TO 10 790,791 770,789 771,789 773,789 774,789 774,789 774,789 774,789 774,789 774,789 774,789 774,789 774,789 774,789 774,789 774,789 774,789	793.793.792 5) CALL HFAD 2) ND.CI.CG.C9.C79.C	C) GO TO 794 52) GO TO 794 55) CALL HEAD 92) ND.CI.C6.C9.C79.C8I.C92 1 THAN 15 OR OLDER THAN 50 W	.99) GG TG 799 15) 795,796,796 50) 799,799,795 55) CALL HEAD 99) ND.CI.C6.C9.C83
EVEL 21	764 1F (C64) 765 1F(C74) 766 1F (1L.6E) WRITE(3.76) 1L = 1L + 1 GU TO	762 IF (C64) 76 769 IF (C74) 76 769 IF (TL-GE- 769 IF (IL-GE- WRITE(3.76) 1L = 1L +	IF ND CHILDREN IF (C13.NE. IF (C79) 7 70 IF (C83) 7 771 IF (C83) 7 772 IF (C93) 7 773 IF (C93) 7 774 IF (C92) 7 774 IF (C95) 7 774 IF (L.66.7 789 IF (IL.66.7 789 IF	791 IF (C81-C79 792 IF (11-6E+ WPITE (3-79 IL = 1L +	793 IF (CB1.NE. IF (C92.ED IF (IL.GE. NEITE (3.81 IL. H.	794 CONTINUE IF (C83-E0 IF (C83- 796 IF (C83- 795 IF (IL-GE- WRITE(3+83 IL = IL +
FORTRAN IV G LE	02203 C2203 C2210 02211 2211	0214 0215 0216 0216 0218 0218	00000000000000000000000000000000000000	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	024C 0241 0242 0243 0244 02445 0246

799 FICIS ACTOR WILEN LAST CHILD BORN THAN WHEN FIRST CHILD BORN TO THE CONTRACT OF THE CON	FORTRAN IV	V G LEVEL 21	MAIN	DATE = 75322	13/38/43	PAGE 0007
0.24.0		C_MOTHER YOUNGER	CHILD	HAN WHEN FIRST CHILD BO	- ! !	,
10 10 10 10 10 10 10 10	44	799 1F(C18+GT+75	C18=C18-100			
C C C C C C C C C C	1000 1000	1 (AGE - 1 AGE - 5 AGE - 5) 803,803,801 804,804,803 CALL HEAD			
C MORE THAN UNE CHILD PER YEAR BOR 1 (1.656.56) GALL HEAD	200	WRITE(3,8918	ND.C1.C6.C9.C18.), IAGE		
C MORE THAN UNE CHILD PER YEAR BOR 0 256 0 261 0 262 0 262 0 263 0 264 0 264 0 265 0 265 0 266 0 266 0 266 0 266 0 266 0 266 0 266 0 266 0 266 0 267 0 268 0 278 0 288 0 388 0 388 0 388 0 388 0 388 0 388 0 388 0 388 0 388 0	0000 0000	IF (IAGE GE) IF (CB3 EO)	83) GD TD 806) GD TD 800 CALL HEAD			· ·
C MORE THAN UNE CHILD PER YEAR BOR 0256 0266 1	20.00	WRITE (3,8389	ND . C1 . C6 . C9 . C83.			
Continue		MORE THAN CNE	LD PER YEAR	m m Mile data a mandri pa anti-spanie , dande spanie , que james segue, ante spanie spanie spanie spanie spanie	en de la company de la comp	er ander de personale de la company de l
0261 JDIF = C79 - JDF = C79 -	200	806 1D1F=1AGE=C8	GO TO 80			
0264 0264 0264 0266 0066 0066 0066 007 0066 007 007 007 0	26 26	= C79 = IDIF•6E•	IF) GO TO 800			
0266	200	3E • 55 • 8390 • •	CALL HEAD ND.C1.C6.C9.C83.	. 1 A GE		
C ONE CHILD. ALIVE BUT NOT SURVIVI 0268 0269 0269 0270 0271 0271 0272 0273 0274 0274 0275 0275 0275 0276 0277 0277 0277 0277 0277 0277 0277	90	800 CONTINUE	man managem country of the country o			
0267 1F (C92-1) 950.920.921 1F (C73-NE-1) 60 TO 950 1F (C73-NE-1) 60 TO 950 1F (C73-NE-1) 60 TO 950 1F (11-6E-55) CALL HEAD 1F (11-6E-55) CALL HEAD 1F (11-6E-55) CALL HEAD 1F (11-7) C272 1C C C C C C C C C C C C C C C C C C		ONE CHILD. ALI	NOT			
C C C C C C C C C C	200	_920 IF (C79-1) 9	0,920,921 G0 T0 95	e de la companya del la companya de la companya de	AND THE PROPERTY OF THE PROPER	
C LAST CHILD DEAD, ND.CI.CO.C9.C7 C LAST CHILD DEAD, NDT GIVEN AS AL 0274 0275 0275 0275 0277 0277 0277 0277 0278 0277 0278 0279 0279 0279 0279 0279 0279 0279 0279 0279 0279 0279 0279 0280 0281 0281 0282 0281 0282 0283 0284 0284 0281 0284 0284 0284 0285 0284 0285 0284 0285 0284 0285 0284 0285 0284 0285	26	IF (C81.EQ.1	GO TO 950 CALL HEAD			
C LAST CHILD DEAD, NOT GIVEN AS AL 0274	227	ITE(3,9279 * IL + 1 TO 050	ND + C1 + C6 + C9 + C79 +	• C9 Z		
0274 0274 1CHLD=C79-C81 015.910.915 0275 915 1CHLD=C79-C81 0275 0276 0277 010 IF (12.6F.55) CALL HEAD 0277 010 IF (11.6F.55) CALL HEAD 0277 0279 010 IF (11.6F.55) CALL HEAD 0279 0281 0282 0283 0283 0283 0284 0922 IF (11.6F.55) CALL HEAD 0283 0283 0284 0951 IF (11.6F.55) CALL HEAD 0283 0284 0951 IF (11.6F.55) CALL HEAD 0283 0283 0585 051.952.953 0585 0585 0585 0585 0585 0585 0585 05	ì	LAST CHILD DEAD	GIVEN AS ALIV	N MONTH AND YEAR OF DE	TH.	
0275 915 1 (C93 - 9R) 915.910.915 0276 0277 910 1 (C95 - 9R) 914.910.914 0277 910 1 (10.66.55) CALL HEAD 0277 0277 0281 0277 0282 0277 0282 0277 0284 0281 0281 0281 0281 0281 0281 0282 028	27	921 ICHLD=C79-				
C278 WRITE(3.9609) ND.CI.C6.C9.C9 0279 C CHILDREN BORN AND SURVIVING ARE C CHILDREN BORN AND SURVIVING ARE C 914 IF(ICHLD) 922.922.950 0281 C HST CHILD DIED BEFORE IT WAS BO C LAST CHILD DIED BEFORE IT WAS BO 0284 950 IF(C95-C89) 951.952.953 951 IF(IL.GE.55) CALL HEAD	22	15 1F (C95 =	915,910,915			
C CHILDREN BORN AND SURVIVING ARE C 914 IF(ICHLD) 922,922,950 0281 922 IF (IL-6E-55) CALL HEAD 0283 C NRITE(3,9279) ND.C1.C6.C9.C7 1L = IL + 1 C LAST CHILD DIED BEFORE IT WAS BO 0284 950 IF(C95-C89) 951,952,953 0284 951 IF (IL-6E-55) CALL HEAD	722	10 IF (IL.GF. WRITE(3.96 IL = IL +	CALL HEAD ND+C1+C6+C9+C92	\$60*		
C280 C914 IF(ICHLD) 922,922,950 0281 922 IF (IL.6E.55) CALL HEAD 0283 C	1	CHILDREN BORN AN	SURVIVING ARE	. BUT LAST CHILD LISTED	AS DEAD	
0281 922 IF (1L.6E.55) CALL HEAD 0283 L = IL + 1 0283 C C LAST CHILD DIED BEFORE IT WAS BORN 0284 950 IF (095-089) 951,952,953 0285 951 IF (1L.6E.55) CALL HEAD	28	914 IF(ICHLD) 92	,922,950			
0283	2.e 2.e	22 IF (IL.GE.55 WRITE(3.9279	CALL HEAD ND.C1.C6.C9.C79.	• C92		
C LAST CHILD DIED BEFORE IT WAS C284	28	11 = 11 + 1	1			
0285 950 IF(C95-C89) 951.952.95		LAST CHILD DIED	EFORE IT WAS			
1.3	028	50 IF (C95-C89) 51 IF (IL.GE.55	51 952 95 CALL HEA			
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	3.5					

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FORTRAN IV G LEVE	EL 21 MAIN DATE # 75322 13/38/43	PAGE 0008
28	RITE (3.958	
288 95	52 IF (C93-C85) 954.95	
289	54 IF (IL.GE.55) CALL HEAD WRITE(3,9589) ND.CI.C6.C9.C85.C89.C93.C95	
95	1L = 1L + 1 53 CONTINUE	
UU	۵	
202	F (10(35) = 9) 5.4	
00100	4 IF (IL-GF-57) CALL HEAD WOTE(3-101)(10(1)=1-5)-(10(14)-(4=10-13)-(10(15)-(10(M)-M=17-23)	
,	(10(LB) .LB=25.28),	
0296 C	1 + 1 = 1	
U	PRIMARY-SECONDARY SCHOOL EDUCATION NOT ATTENDED	
297	(1D(25).NE.998)	
0298	TF (10(26) - 998) 9	
300	WAI TE (3 - 102) (10(L)	
-	ID(LB), LB=25,28),	
C		
U	DEAD MOTHER WITH CHILDREN IN HOUSE	
302	10 IF (ID(19) NE 998)	
0303	1F (ID(20) - 98) 19 9 IF (IL GF.57) CALL	Paragram de de létable de la compraction de la company
308	WRITE(3,103)(ID(L),L=1,5),(ID(LA),LA=10,13),	
0306	= IL + 1	
	PERSONS MORE THAN 8 YEARS SCHOOLING. BUT NO SECONDARY SCHOOL	
30.7	F (10(27).LE.8) G	
308	IF (ID(26) - 0) 30.21.22	
0309	(10(26) = 998) 30.21.30 (11.6E.57) CALL HEAD	
311	WEITE (3.104) (ID(L)	
C312	# IL + 1	
	PERSONS LESS THAN 6 YRS SCHOOL, BUT WITH SECONDARY SCHOOL	
	E 110/371-61-61 60 TO F	
314	IF (10(26), E0.0) GO TO 35	
8	F (10(26) - E0-998)	
0316	IF (IL. GE-57) CALL READ WITH (ID(LA).LA=10.13).ID(15).(ID(M).M=17.23) WITH (ID(M).M=17.23)	
31		
0319	GU TO 40	
321	F (10(

PAGE 0009								
13/38/43	,(ID(M),M=17,23)	.(ID(M).M=17.23)	(10(M), M=17, 23)		•(ID(M)•M=17,23)	D(M).M=17.23)	,(ID(M),M=17,23)	
DATE = 75322	LA).LA=10.13).ID(15).(I	.LA=10,13),1D(15)	-LA=10,13),10(15),		LA),LA=10,13),ID(15),(I	LA).LA=10.13).ID(15).(ID(M).M=1732.35).ID(40)	LA),LA=10,13),ID(15),(I	
NA EX	1D(25) - 998) 40,361,40 1L-GE.57) CALL HEAD E(3,350)(1D(L),L=1.5),(1D((LP),LR=25,28),(1D(LC),LC=	~~·~~~	HPLACE OF RECENT CHILDREN 1D(7)*NE*4) GO TO 50 1D(19)*EQ*998) GO TO 50 1D(10)*EQ*998) GO TO 50 1D(10)*EQ*215) GO TO 50 1D(11)* 215) SO 43*SO 1L*GE*S7) CALL HEAD 1L*GE*S7) CALL HEAD 1L*GE*S7) CALL HEAD	1L + 1 0 50 1D(19) - E0.206) GO TO 50 1D(11) - 206) 50.43.50 ES IN THE COURTHOUSE	(ID(33) - 75) 60,52,51 (ID(33)-354) 60,52,60 (ID(35) - 19) 53,60,53 (IL,6E,57) CALL HEAD TE(3,167)(ID(L),L=1,5), (ID(L C(LR),LR=25,28), (ID(LC),LC= = IL + 1 AI AND NO PLACE	F.2) GO TO 65 998) 70.61.70 1 CALL HEAD (1D(L).L=1.5), (1D(25.28), (1D(LC).LC= F.1) GO TO 70	1L.GE.57) CALL HEAD E(3.115)(ID(L),L=1.5),(ID((LB),LB=25,28),(ID(LC),LC= IL + 1	CATION AND GCCUPATION
		10FFFFF67	· EHEHEHE (D ·	HOHH Z	M LCANTIN		E ST	EDU
FORTRAN IV G LEVEL	2000	0326 0328 0328 0339 0331	n mmmmmmm mmmmmmm	0341 0341 0342 0343 0343		0350 C 60 0251 61 0352 61 0353 65	357 358 359	000
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FORTRAN IV	G LEVEL		MAIN	DATE = 75322	13/38/43	PAGE 0010
36	70	F (10(33) 6T-120)	GO TO 80			
0362		(10(33).E0.92) (10(33).E0.98) (10(27) - 10) 7	60 TO 80 60 TO 80 71.80.80		•	
333	77	F (IL.GE.57) CALL RITE(3.109)(ID(L) (ID(LE).LH=25.28) L = IL + 1	HEAD .L=1.5), (ID(LA .(ID(LC).LC=32),LA=10,13),ID(15),(ID(M),M=17,35),ID(40)	•M=17,23)	
):)	ooc	THNICITY	E OF BIRTH			
0368 0359 0370	81 81	(ID(11) = 3)38 (ID(11) = 801) (IL-6F-57) CAL	4.81.82 811.810.811 HEAD			
37		FITE(3:110)(ID(C (ID(LR).LR=25:28 L = IL + 1	.[10(LC).[C=32 .(10(LC).[C=32	35).ID(40)	• M= 1 (• 2.3)	
34 44 44	3801	F (1D(21) - 8C1) F(1D(18) - 8C1) F (1D(12) - 6) 9	3800+3801+3800 1800+90+3800 +83+84			
0376	83	F (10(11) - 804)	85.86.86 0 0 10 90 84.84.85			
. .	85	# (IC.GE.57) CAL #ITE(3.110)(ID(A	T.	EAD =1.5), (ID(LA),LA=10,13),ID(15),(ID(M),M=17 ID(C),(C=22,35),ID(40)	• M=17.23)	
(A (A		L = 1L + 1 0 T0 90				
00 00 00 00 00 00 00 00 00 00 00 00 00	84	F (10(12)•NF•8)	10 TO 90 841.840.840			
n to	† ;		.L=1.5),(ID(LA),L .(ID(LC),LC=32,39	.L=1,5), (ID(LA),LA=10,13), ID(15),(ID(M),M=17,23), (ID(LC),LC=32,35),ID(40)	•M=17.23)	
10 m m	840	L = 1L + 1 F (10(21) - 812) F (10(18) - 812)	1800 - 802 - 802			
00000	o c	F (10(21) - 709)	805.805.3800 00.00.3800			
O O O O	3800	F (10(18) E0.999	G0 T0 90 G0 T0 90			
9 P		F (IL.GE.57) CA RITE(3.38C3)(ID .(ID(18).LB=25.	-	HEAD •L=1.5) •(ID(LA) •LA=10 •13) •ID(15) •(ID(M) • M=17.23 •ID(LC) •LC=32 •35) •ID(40)).M=17.23	
0397	υ	= 11 + 1	•			
To any analysis of the state of		NMARPIED HUSBAND	AND WIVES			
6368	0	(20)	, 200.91			
4 4	16	RITE(3,111)(1D(L	.L=1,5), (ID(LA	7.LA=10,13), ID(15), (ID(M), M=17,23	, M=17,23)	
0402	·	(10(cb).cb=25.28 L = IL + 1		21.10(40)		-

DATE = 75322 13/38/43 PAGE 0011	OYED O TO 210 9.210.209 HEAD .L=1.5). (ID(LA).LA=10.13).ID(15).(ID(M).M=17.23) .(ID(LC).LC=32.35).ID(40)	######################################
AAIN MAIN	EMPOFAFILY UNEMPLOYED F (10(4C)•NE•2) GO TO 210 F (10(32) - 0) 209,210,209 F (1L•GF•57) CALL HEAD RITE(3*1)2)(10(L).L=1.5),(10(LA).LA RITE(112)(10(L).L=1.5),(10(LA).LA L = 1L + 1	LAEIMI CHECK 211 1=1.10 TO 22C (11.6F.57) CALL HE (11.6F.57) (10(L).L= 10(LB).LR=25.28).(1 = 11. + 1 GH SCHOOL GRADUATE (10(27).LT.12) GO (10(20).NE.C) GO (10(20).N
FORTRAN IV G LEVEL	404 404 404 405 406 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	408 410 410 410 411 411 411 411 411

-	FORTRAN IV G LEVEL	21 MAIN DATE = 75322 13/38/43 PAGE 0012
		FITE(3,118)(ID(L),L=1,5),(ID(LA),LA=10,13),ID(15),(ID(M),M=17,23)
	0442	10(LR), LP=25,23), (10(LC), LC=32,35) = 1L + 1 HNMADGIED WITH CHILDREN
2 = 2 2 2	25	(10(41)*E0*0) GO (10(41)*E0*0) GO (11, GE*57) CALL
====	4440	
± 2 5	C TEMS C 4483260	AFILY UNEMPLOYED AND (1D(24).NE.1) GO TO
	0449 0450 0451	IF (ID(4C).EQ.0) GO TO 270 IF (IL.GE.57) CALL HEAD WRITE(3.120)(ID(L).L=1.5), (ID(LA
2 2 2	452 270	.(IU(LB),LF=55,28),(IU(LC),LC=32,55) IL = IL + 1 CONTINUE TO 10
	0455 0455 0455	CONTINUE STOP END
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S FORMA	1H1 PROGE	US OF AMERICAN SANDA.	PAGE . 14)	
0010 A FURNAT	1X +COUNT C1 C6 95X CT MB	DB YB MS MT 51 YS	AG HR 62 WG	
30.001	EM HR DE DP UE TU CB CS FB	UE TU CB CS FB MR YB SR VB MD YD IA")		
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INSTRUCTIONS FOR CHECKING FOR PROGRAM 2

This program checks to make certain that the information on the household cards corresponds to the collected data for individual cards.

These are some of the variables used:

IAGE: The year of birth (c. 18-19)

IZERO: A small array for the employment information. All persons on type 4 cards (youths) should have zeros in columns 61-75, and should be Dependent.

BLANK: Only women should have fertility information. This small array is used to test for this in columns 79-96. (The data variable 'B' is used for comparison.)

The arrays I and IN are made up of the following:

- 1. Enumeration District number (c. 1-2)
- 2. Village of residence (c. 3-5)
- 3. Household number (c. 6-8)
- 4. Person number (c. 9-10), but for card type 1 this gives the total males in household
- 5. Total females for card type 1, otherwise ignored (c. 11&12)
- 6. Sex, ignored for card type 1 (c. 12)
- 7. Card type (c. 13)

The following ERROR messages may occur:

SEXES. If the total males on the card type 1 is different from the males summed up within the household, then this message appears. The numbers given are the line number, all of array IN, the number of males (MALES) and the number of females (IFEM) for the summation. Similarly, this message is printed if the number of females is inconsistent.

<u>NEW ED</u>. When a New Enumeration District is found, this message is printed. This will be legal if an entried ED has been read and a new one is beginning, but illegal if this appears in the middle of an ED. By using the NEW ED messages which are legal, the illegal codes can be corrected. The line number, the new ED and the old ED are printed.

<u>HOUSEHOLD</u>: Similarly, when a household is out of order, this message is printed. The line number, I and IN are printed.

NO HEAD: If a household is read completely and no head is found, this message is printed. IX is set initially to 'O'; when a head is found within the household, IX becomes 1. If, when a new household is started, IX is still 'O' then no head was found. The line number and IN are printed.

CARD TYPE AND BLANKS. If a man or a youth has fertility (c. 79-96) information, or if a woman does NOT have fertility information, then this message is printed. The line number and the line are also printed.

<u>CARD TYPE 4 AND EMPLOYED</u>. A youth who is listed as employed is illegal. This message is printed. Columns 61-75 should be zero.

CARD TYPE 4 AND OLDER GENERATION. A youth should not be listed as related to household head in the first ascending generation (c. 11=6). This should be changed.

WRONG CARD TYPE. This message is printed if there is a number greater than 4 in column 13 (card type).

PERSON NUMBER. If a person number is out of order within a household, this message is printed. Refer to the original coding forms to correct this.

MORE THAN ONE HEAD. This message is printed when more than one head is found. More than one person in the household has column ll=1. Only the first person in the household should be head.

MORE THAN ONE SPOUSE. This message is printed when more than one spouse (husband or wife) is found. More than one person in the household has column 11=2. Only one person can be spouse.

YOUNGER GENERATION. This message is printed when someone in a younger generation (c. 11=3) is actually older than the household head. Sometimes these are legal, e.g. son-in-law, but sometimes they are illegal.

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INSTRUCTIONS FOR CHECKING FOR PROGRAM 3

Program 3 checks for accuracy of Own Children information:

OWN MOTHER IS SELF. This is printed when the individual's person number (c. 9-10) and the person number of the mother (c. 40-41), if she is in the household, are the same. This can only be corrected by going back to the original coding forms.

MONTH-LAST CHILD. This is printed when there is a child. in the household who has a mother's person number in the household, but who was born in a different month from that noted on the mother's last child information. This compares columns 85-86 on the mother's form with columns 14-15 on the child's form.

<u>DAY-LAST CHILD</u>. This is printed when there is a child in the household who has a mother's person number in the household, but who was born on a different day from that noted on the mother's last child information. This compares columns 87-88 on the mother's form with columns 16-17 on the child's form.

SEX-LAST CHILD. This is printed when there is a child in the household who has a mother's person number, but who has the opposite sex from that noted on the mother's last child information. This compares column 91 on the mother's form with column 12 on the child's form.

LAST CHILD NOT ALIVE. This is printed if the information on the mother's card for the last child, and actual child's card agree, EXCEPT that on the mother's card the child is listed as 'not living' (column 92=2). The child should be alive (change column 92=1).

CHILD AFTER LAST CHILD. This is printed if there is a child in the household who has a 'mother's person number', but who was born after the last child indicated on the mother's card. Either the child should not have a mother's person number (e.g., the child was adopted), or the child should be indicated as the last child on the mother's card.

TOO MANY CHILDREN IN HOUSE. If the total number of individuals in a household having a particular 'mother's person number' indicated exceeds the total number of surviving children for that woman, this message is printed. The counter is the variable JC, the mother's surviving children are in columns 81-82 of her card.

LAST CH SHOULD BE IN HOUSE. If there is information for last child on a woman whose last child was born after 1960, then the last child should be in the household. The variable ILC is used to check for this, initially set to '0', but set to '1' when the last child is found. If no last child is found, this message is printed.

CHILDREN MISSING. If the mother's first child was born after 1960, then all children should be in the household. When all of the children (as calculated by the variable JC, since JC should equal the total number of surviving children) are not in the household, this message is printed. The variable IAGE is the year of birth of the first child. This is not necessarily a mistake since children may be living in other households.

MOTHER TOO YOUNG FOR CHILD. If the child is listed as being born before the year of birth of the first child of the mother (her columns 83-84 converted to year of first birth by the variable IAGE), this message is printed. The child's year of birth is compared.

HAS MORE THAN 30 PEOPLE. If there are more than 30 people in a household, this program cannot be used. Then, the tests will have to be done by hand. Except for the hospital in Faga'alu, no cases should occur.

For each error message the following columns of information are also printed:

- 1. Enumeration District Number (c. 1-3)
- 2. Household number (c. 6-8)
- 3. Person number in house (c. 9-10)
- 4. Sex (c. 12)
- 5. Card type (c. 13)
- 6. Month of birth (c. 14-15)
- 7. Day of birth (c. 16-17)
- 8. Year of birth (c. 18-19)
- 9. Mother's person number (c. 40-41)
- 10. Number of children ever born (c. 79-80)
- 11. Number of children surviving (c. 81-82)
- 12. Age of mother at first birth (c. 83-84)
- 13. Month of last birth (c. 85-86)
- 14. Day of last birth (c. 87-88)
- 15. Year of last birth (c. 89-90)
- 16. Sex of last born (c. 91)
- 17. Vital status of last born (c. 92)

These are the subscripts of the linear array I, and also the columns of the two-dimensional array M. The rows of M are the individuals within the household.

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101 IF (ID(2U), GT-3U-AND.ID(2U), LT-98)WRITE(6:12U)(ID(K), K=1.4), ID(2D 103 IF (ID(21), LE-LOW(I)) GO TO 46 1104 IF (ID(21), GT-LOW(I)) AND.ID(2I), LE-IHGH(I)) WRITE(6:121)(ID(K), K 11,4), ID(21)	20	10	(ID(20).Ed.0) WP
102	0		(ID (50) - GT - 30 - AN
103 IF (10(21)*CT*CDW(1)*AND*ID(21)*LE*IHGH(1)) WRITE(6*121)(ID(K)*K) 1149)*ID(21)	9		45 [=1 •1 /
17.4).[D(21)	2 9		(10(21)-c
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010	ONTINUE F (10(22	2) • [2	
0109	IF (ID(22)	=1.1.(22.).LE.LOW(1).GC TD 50 22.).GT.LOW(1).AND.ID(22).LE.IHGH(1).WRITE(6.122)(ID(K).K= *	
110	00 TINUF	22)	
0112	IF (10(23)	23)-LE-LOW(I)) GO TO 55 23)-GT-LOW(I)-AND-ID(23)-LE-IHGH(I))WRITE(6-123)(ID(K)-K=	
011	• 4) • 1 D(2 ONTINUE F 41 D(24	23) 6):80:0)w8:11F(6:12	
10 0116	IF (10(25)	24).6T.2.AND.ID(24).LT.9)WRITE(6,124)(ID(K).K=1.4).ID(24)	
011	0 58 1=1 F (10(25 F (10(25	1,17 5).L 5).G	
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010	77011	3) • GI • 50 • ND • ID (28) • CI • 9) WPI IE (6 • 123) (ID(K) • K = 1 • 4) • GI • C • AND • ID (30) • CI • 9) WPI IE (6 • 133) (ID(K) • K = 1 • 4)	
28 0130 0131 0131		1)。61.228AND.ID(31).Cl.99} WRITE(6.131)(ID(K).K=1.4).ID(3 2).cl.18AND.ID(32).cl.99) WRITE(6.132)(ID(K).K=1.4).ID(3 4).ed.01 GH TO 70	
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014	(10(42	2) • 6T • 2C • A ND • I D (4	
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5 0147	(10(48	7)。GT.74.AND.ID(47).LT.99)#KITE(6.147)(ID(K).K=1.4).ID(48)8).GT.2.AND.ID(48).LT.9)WKITE(6.148)(ID(K).K=1.4).ID(48)	
014	F (10(49	9).GT.12.AND.ID(49).LT.9)WRITE(6.149)(ID(K).K#1.4).ID(49)	
010	110(51	1) GT - 74 AND ID (51) - LT - 98) WRITE (6:151) (ID(K) - KH	
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	9 0	o ⊶	(3(38) - 18) 36,32		•	
5 E	400	32 IF 36 IF	(JJ(JR) - IB) 34,40,34 (JJ(JR) - IB) 38,40,38			
===	2.3	12 M 38	(J(JB).EQ.JJ[JB])_ [TE(6.42) J.JJ			
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F88-LEVEL LINKAGE EDITOR CPTIONS SPECIFIED NONE
DEFAULT OPTION(S) USED - SIZE=(96256,43008)
####USERPROG DOES NOT EXIST BUT HAS BEEN ADDED TO DATA SET

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*** *** 4 MMAM 611 8 8 ... 03031707026611 1200001277997999897991272116998060000138220958800000 S S SPECIFIED NONE - SIZE=(96256,43508)... HAS REEN ADDED TO DATA. NKAGE EDITOR OPTIONS AULT OPTION(S) USED-DOES NOT EXIST BUT H 725591271111 92167127111 9403 31337799121 DEFAUL 1 20 F88-LEVEL **** USERPR 4 10 10 to to - ! | ក្នុង នេះ មានក្នុង ທີ່ທ

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016 C	000	= (C)#30 66	4.00			
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019 210 NAG = 74 - 1(7) 240.240.220 020 220 CALL FRAN(IX:IY) 021	50	1F (1(4	601,601,200			
220 CALL IRAN(IX:IY) 0221 1	50	10 NAG = 74	1(7)			
021 022 023 024 025 026 027 028 029 029 029 029 029 029 029 029	300	15 IF (1(5)	12) 240,240,22 [X:IV]			
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048 541 CALL IFAN(IX2,1Y) 049 IX2 = 1Y - (IY/30)*30	4	40 IF (1(26)	- 30) 550,550,54			
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SINGLE CULUMN ANALYSIS

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(CFE ATION DATE = C7/28/75) NJNAME FILE

FELATION RELA

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CUMULATIVE ADJ FREQ (PERCENT) 16.2 ADJUSTED-FREQUENCY (PERCENT) 16.2 RELATIVE FREQUENCY (PERCENT) 16.2 ABSOLUTE FREGUENCY 9 CODE CATEGORY LABEL

HEAD

83.6 85.2 86.5 63.1 26.4 6.86 100.0 100.0 1.3 10.2 36.7 20.5 1.6 12.4 1.1 100.0 10.2 1.6 12.4 36.7 20.5 1.3 1.1 38 136 92 Ŷ ĸ. 46 4 371 **⊘** m 2 Ç 4 7 a) TOTAL 2ND DF SC SAME GEN 1ST DES 1ST ASC SPOUSE

371 VALID CASES

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MISSING CASES

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	SINGLE

FILE NONAME (CREATION DATE = 07/28/75)

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		o	MISSING CASES	Σ	371	VALID CASES	VALID
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6.64	6.64	49.9	185	-			MALE
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